

BSD
WORLD ORGANIZATION FOR
THE KEDDUSHA OF THE BEARD
ANNOUNCEMENT 7

A WARNING TO THOSE WHO
SHAVE WITH A RAZOR

ALL THOSE WHO SHAVE WITH A RAZOR VIOLATE FIVE NEGATIVE COMMANDMENTS OF THE TORAH EVERY TIME THEY SHAVE. (ONE FOR EACH OF THE FIVE SPOTS IN THE FACE WHERE NO RAZOR MAY PASS). AND IF BY ANY CHANCE THEY SHAVE WITH A JEWISH BARBER, THEN EACH ONE TRANSGRESSES AN ADDITIONAL FIVE COMMANDMENTS BECAUSE THEY ALSO VIOLATE THE COMMANDMENT IN LEVITICUS 19:14, SO EACH ONE VIOLATES 10 COMMANDMENTS AND TOGETHER THEY VIOLATE 20.

THE CHAZON ISH IS BURNT UP WITH RAGE
BECAUSE OF THE REMOVAL OF THE BEARD

The Chazon Ish states: "I have never accepted the behavior of those Jews who remove their beards, since this was a forbidden practice in previous times. It was considered as grave as if he had walked in the street bareheaded, or changed his mode of dress. Although shaving the beard has now become commonplace, even amongst Torah scholars, this by no means decreases the severity of the transgression. This practice literally burns me up with rage" (Igerot Chazon Ish 1:198)

IT IS NOT THE WILL OF HASHEM TO REMOVE IT

The beard is one of the symbols created by Hashem to differentiate between men and women. Since the beard has been created for a specific reason, it is in direct opposition to Hashem's will to remove it (Rabbenu Bachye, Vayikra 19)

WOE TO THE ONE WHO DARES DISTURB HIS BEARD IN ANY MANNER (ZOHAR HA KADDOSH III, 130B)