

**CONTRACT WITH THE RABBI RESPONSIBLE FOR THE KASHRUT  
OF FOODS ESPECIALLY MEATS AND CHAMETZ FREE  
PRODUCTS DURING PASSOVER**

Dear Rabbi \_\_\_\_\_:

--Being that the punishment for eating Non Kosher foods is very grave, especially the punishment for eating forbidden fats which carries the penalty of Karet, and also the consumption of Chametz in Passover which also carries the penalty of Karet

--Being that the Zohar ha Kaddosh Shemini 41b says:

Come and see: Everyone who eats of those forbidden foods, cleaves to the forces of evil and thereby contaminates himself and his soul, resulting in an unclean spirit to rest upon him, displaying, thereby he has no part in the Most High G-d ... and if he departs from this world in that condition, all those that adhere to the forces of uncleanness cling to him, contaminate, and judge him as a person who despised his Master, despised in this world and despised in the World to Come ... Woe is to them! Woe is to their souls for they will not cling to the bundle of eternal life, for they have become contaminated ... All of a person's toil is for his mouth. All judgment, all one suffers and all vengeance wrought upon him, is all on account of his mouth, because he did not watch it and thereby, contaminated himself...(Shemini 42a): Rabbi Yitzchak said: Whoever becomes contaminated through these foods is like one practicing idolatry, which is an abomination to the L-rd, as the Torah writes: You shall not eat any abomination. Whosoever practices idolatry departs from the side of life, departs from the Holy domain, and enters the evil one; as does also one who contaminates himself with these foods depart from the side of life, depart from the Holy domain, and enter an evil one, and not only that, but he becomes contaminated both in this world and in the World to Come

--There is no sin so severe as forbidden foods, since entire Jewish communities were lost and turned to evil ways because of eating treifos and neveilos. (Divrei Chayim-Yoreh Deah)

We therefore request from you that you take all responsibility for the possible punishments that we may incur in case the foods under your supervision are not Kosher. We are sure you are willing to take responsibility for the possible punishment from Hashem since you have signed the certificate that claims that the place we patronize or the products we are consuming specifically \_\_\_\_\_ are kosher. Therefore in case of meats or Chametz free products in Pesach, you assume responsibility for the punishment of Karet we may incur, G-d forbid if these products contain forbidden fats or if they claim they are Chametz free and nevertheless contain Chametz and are consumed during Pesach.

Regarding meats by signing this contract you accept responsibility for the fact that the animal was slaughtered and checked 100% in accordance with the laws of Shechitah which would make the animal Glatt Kosher as the stamp which you have signed claims.

We hope that Hashem gives you strength to continue your most difficult and demanding labor and that you will do your duty in a faithful manner in accordance to the Holy Torah and the Sages of Israel

Rabbi \_\_\_\_\_

Date:

Witnesses: \_\_\_\_\_ and \_\_\_\_\_