

בעזהשייית

SELECTED ESSAYS

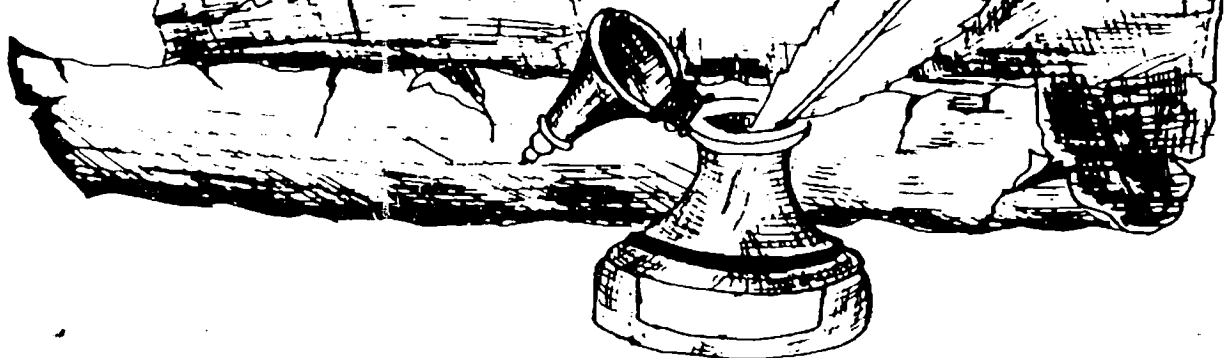
By
Rabbi Shiah T. Director



FROM
WOODBOURNE



IN MEMORY
OF MY DEAR WIFE SORAH MIRIAM



בעזה"ת.

אנו מודים לדי על כל הטוב אשר גמלנו
אגרת הקדש

קטנתי מכל החסדים ומכל כו'. פי'
שנבל חסד וחסד שהקדוש ב"ה
עושה לאדם צדך להיות שפל הח במאד. כי חסד
הדעא ימנא. וימינו תתבכגי. שהיא בח' קדבת
אלהים ממש ביתר שאח מלפניו. וכל הקדוש אל
ה' ביתר שאח והגבה למעלה בעלה. צדך להיות
יחר שפל רוח למסה מטה כמ"ש מדחוק ה' נראה
לי. וכנודע דכלא קב' דחוקא כלא חשיב. וא"כ
כל שדוא קב' יחר הוא יחר כלא ואין ואפס וזו
בח' ימן שנקדושה וחסד לאברדם שאמר אנכי
עפר ואפר.. וזו היא נ"כ מדתו של יעקב. ובואת
התגל על דאתו מפני עש ולא די לו בהכשרתו
הנה אנכי עמך ט'. מפני הווח קבן יעקב כסאר
מאד בעניו כחמת ריבוי החסדים כי במקל' ט'.

ישעיהו טוביה הלוי דירעקטאר

בעהמ"ח ספר "לקוטי טל" ומו"ל "לפיד אש דת"
ד"ח ותורת תקוני עירובין שבזמן הזה ו"ח ועוד

We solicit your aid in publishing and distributing this scholarly publication. Your aid will help us publish additional important works on Jewish Law.

Your aid is everlasting. Because, these works will always be studied.

Rabbi Shiah T. Director



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This publication is dedicated to my dear departed wife. Who was an inspiration, and glowing light of solace, and truth, to all who knew her. May her memory be blessed.

PSEUDO-LOGIC

There were posters in the street and advertisements in newspapers, for the past three years proclaiming a prohibition in the name of Reb Moshe Feinstein, of blessed memory, against establishing eruv in Brooklyn. Some people went crazy when they saw someone use the eruv:and, called them derogatory names.

However, an eruv was established in Manhattan in the year 1908, approved of by leading scholars of that generation. In order to arrive at a correct ruling. One must carefully study both rulings. Then, and only then can he see who is right.

None of those against the eruv in Brooklyn carefully studied views of holy scholars from a hundred years ago who permitted establishing eruv in here.

Because, those who signed against eruv in Brooklyn, in the year 5739, did not have this book, where their opinions are explained clearly. It was out of print in the year 5739.

When I printed this holy, and valuable, work. With HIS ultimate, and everlasting, graces. I only found two copies in the City of New York. I printed 2,000 copies.

Therefore, it was impossible for rabbonim against eruv in Brooklyn, to issue a correct ruling. Because, they never saw rulings of holy sages, of blessed memory, who ruled in favor of eruv, and explained clear reasons for their ruling.

Reb Moshe Feinstein's letters on the subject are a form of pseudo logic. Compared to the super genius writings of holy scholars a hundred years ago. Who clearly permitted eruv in

Manhattan because it is surrounded by water. Same ruling applies to Brooklyn. Which is surrounded by water.

This obvious fact completely eludes all those who write against eruvin in Brooklyn. Reb Moshe, of blessed memory, shuns this obvious fact for no logical reason. Even though it is obvious, and elaborated upon, by holy sages a hundred years ago.

Rabbonim in our generation are not interested in learning this subject. Nor, do they have the mental ability to learn it.

They are against eruvin because of idiotic whimsies, figments of their imagination, arrived at from eating pizza, and listening to lies.

WITH TORAH GREETINGS

SHIAH T. DIRECTOR

Screwballs

As afore mentioned, when the eruv was established in Boro Park, almost every week, posters appeared in the street proclaiming a prohibition against establishing eruvin, in the name of Reb Moshe Feinstein, of blessed memory. Once in a while they still pop up.

However, in reality, no one is really interested in his ruling, unless it is presented together with rulings of other holy sages from past generations. He was not the only one who wrote on this subject. Nor, was he in any form or fashion greater than holy sages who lived a hundred years ago. They were all a million times greater than him.

Reb Moshe, of blessed memory, understood this. Therefore, he writes in preface to his monumental work Igros Moshe. No one is allowed to rule on any law he discusses in his work Igros Moshe. Before, doing research on the subject. He must carefully analyze what he says: and, only then can he rule on the matter.

When I first published the book about the eruv in Manhattan, in 1908, people said it was disrespectful, and rude, to publish a book against Reb Moshe's ruling. They are crazy!

Because, GOD ALMIGHTY did not give the Torah to Moshe Feinstein. HE gave our HOLY TORAH to Moshe Rabenu. We are obligated to study works of all our holy sages. Analyze them: and, then, arrive at a decision.

If GOD ALMIGHTY wanted us to rule like the Igros Moshe. He would have given us the Igros Moshe on Mount Sinai. He didn't do

this. He gave us a complete Torah with Reshonim and Achronim. He commanded us to toil in learning HIS holy Torah: and, learn their holy works.

The complete Torah that we have today was given to Moshe Rabenu on Mount Siani. Torah written and discussed by future generations was also given to Moshe Rabenu.

Those who proclaim, and publicize on posters in the street, and in news papers, such ultimate stupidity, and nonsense, we must only rule like Reb Moshe Feinstein, are publicly embarrassing this great sage. Because, Torah scholars and Bnei Torah in our generation laugh at them. They are all well aware that other literature exists on this subject from holy sages from past generations who were a million times greater than him, and others, in his generation. That rule just the opposite of what they publicize. Their proclamations state the exact opposite of what Reb Moshe wrote in his preface as afore mentioned.

It is well known that Torah scholars in our generation argued with him on many topics. He was the most controversial Torah sage in the past generation.

Yet stupidity abounds. Ultimate stupidity is publicizing a poster saying we must rule like Reb Moshe Feinstein, of blessed memory. Which is against the ruling of the Shulchan Aurach and all our holy sages from past and present generations.

Yet those against the eruv try to hoodwink the stupid public and put them in a mental straight jacket.

STUPIDITY

Reader of this short essay might think, I spoke too sharp, against those who signed against the eruv. When I said that they don't have the mental capability to understand literature written on this subject.

However, I spoke the truth. WOE! The absolute truth.

Let any of those who signed against the eruv learn the letter of the HOLY MARSHAM, OF BLESSED MEMORY, a short letter of three pages, and say it over to me. There are only one or two who can do this.

Let any of these signers learn only ten pages of the 19 page letter of the Holy Rabbi of Stanislav, Rav Aryea Leibish Haleivi Horowitz, of hallowed blessed memory, and say it over to me.

I am referring to so called lomdim, and Roshei Yeshiva, who signed documents against eruvin, in the years 5739, 5741, and 5759-61. Signatures abound. But, not basic knowledge of the subject.

We will not even talk about the erudite, scholarly discourse of Rav Yhosuah Siegel, of blessed memory, who established the eruv in 1908. Which is a **profound scholarly discourse** on this subject, by one of the leading scholars of his generation, who is the author of many unpublished manuscripts.

People who signed these documents. Yell: Reb Moshe

Feinstein. However, he was not the only one who wrote on this subject. Others, far greater than him, a thousand fold, leaders of our people a hundred years ago, discussed this matter.

Woe! They are ignored.

We only see Reb Moshe Feinstein's name, and names of other contemporary scholars, on posters, and in the newspapers.

WHAT ULTIMATE STUPIDITY. WHAT GUILE, DECEPTION AND TRICKERY IN AN ATTEMPT TO BAMBOOZLE AND HOODWINK THE PUBLIC.

MAY THE ALMIGHTY HAVE MERCY ON HIS HOLY PEOPLE IN THE MERIT OF PUBLICIZING THE TRUTH.

MASS DECEPTION

When someone mentions Reb Moshe Feinstein's name in connection with erubin in Brooklyn. I ignore him. Because, Reb Moshe is a small cog in the wheel of vast, and monumental, literature concerning erubin. One learning about erubin, or any Torah Law, must be aware of all literature printed by holy sages from past generations, or he does not clearly understand this law. I don't carry around the many books printed on erubin. Obviously one mentioning Reb Moshe's name is unaware of them. So there is no purpose in discussing the matter with him.

Those leading the fight against erubin are experts in mass deception. They lead the public to believe, via massive well funded publicity, that Reb Moshe was the only one in Jewish history who wrote about erubin. All one hears in the street is Reb Moshe.

However, we don't rule on Jewish Law from what we hear in the street. We rule on Jewish Law from what we learn in the bais medrish. After conscientious, painstaking, and careful study.

Very few people bought the book about the eruv in Manhattan, in 1908, that I republished. Rabbonim approving of the eruv in Boro Park have it. That's why they approve of this eruv. Others are not interested in learning about erubin. They don't have the faintest idea of basic concepts concerning erubin.

Another book on erubin was republished by the undersigned, twenty two years ago, about the eruv in Odessa, Russia. Established in the year 1900. Until I republished it the only copy in the

world was at the Hebrew University Library in the Holy City of Jerusalem, may it be rebuilt in our days. They sent me a photo copy of this book and gave me permission to republish it. This book contains letters from ten leading sages in that generation who discussed this matter in great detail: and elucidated many important concepts about eruv. Among them: the Chief Rabbi of Moscow, the esteemed holy sage, Rav Chiam Berlin, the esteemed holy sage, Rav Malkeal Tanenbaum, Rov of Lomza, the holy Marsham known as the Berzaner rov and others.

It was not a best seller. Rabbonim approving of the Boro Park eruv have it. Rabbonim against the eruv are not interested in learning laws of eruv. They choose to remain with their stupid whimsies and not learn the subject.

We are dealing with a group of ignorant people. Who cannot comprehend these laws. This is the first time in Jewish History where there was such a wave of ignorance. Yet these stupid rabbonim issue rulings and sign on documents against eruv.

MAY THE ALMIGHTY HAVE MERCY ON HIS HOLY PEOPLE AND LEAD THEM ON THE TRUE PATH.