

# THIS PESACH ASK YOURSELF FOUR "GLATT KOSHER" QUESTIONS

You've read about the widespread abuses in kashruth. *"The Jewish Press"* in an editorial called for "a return to basics," urging users of "Glatt Kosher" products to look beyond endorsements and symbols. We, a group of concerned Jews, have decided to act. If you are a Jew who carefully observes all of the dictates of "glatt kosher," you too should ask yourself these four questions.:

1. How can I be sure that the meats or meat products (or for that matter hotels and catering establishments) advertised as "glatt kosher" are indeed prepared according to the strictest interpretations of Halacha (Jewish law)?
2. What are the credentials of the supervising agency or supervising rabbi of the glatt products I eat?
3. What standards are applied on these "glatt kosher" establishments by the supervising agency or rabbi in certifying the product as glatt kosher?
4. Is the proprietor of the "glatt kosher" store, factory, hotel or catering establishment himself an observant Jew, particularly a Shomer Shabbos.

If you have dedicated your life to scrupulously observing the high standards of "glatt kosher" as is dictated by Jewish law and tradition, you owe it to yourself to know the answers to these questions.

If you are uncertain, if you believe that the answers that you have been receiving are unsatisfactory or if you share the view of many that widespread abuse exists in this area, consider joining us, a group of concerned consumers of "glatt kosher" products. Fill out the coupon below and join us.

**Concerned Committee of  
"Glatt Kosher" consumers**

Glatt Consumers  
c/o Jewish Press  
338 Third Avenue  
Brooklyn, N.Y. 11215

Gentlemen:

The "four questions" you raised are of concern to me because I too find the answers unsatisfactory. I want to participate in this campaign:

- (a) Please send me some of the literature that has appeared in various papers on abuses in Kashruth observance.
- (b) I wish to join your consumers group.
- (c) You may use my name       Please do not use my name.
- (d) Please accept my donation of \$ \_\_\_\_\_ to keep this campaign going.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_