

בס"ד

קונטרס

שמע ה' קול יהודה

דרשה שדרש הגאון הצדיק רבי שלמה יהודה שווייצער שליט"א (אבדק"ק דרכי נועם) באסיפה הגדולה שעשו אנשי הגאוווערמענט עם כל בעלי הכשרות הגדולים במגדלי התאומים (טווין טאויערס), ושם נתגלה לעין כל, כי הבשר הכשר בארצות הברית היא עולה פי טריליאן יותר נבילות וטריפות ממה שמכרו בעיר קראקא.

ונתגלה הסוד איך שמצב הכשרות בארצות הברית גרוע מאוד ואיך שמאכילים נבילות וטריפות בכל ארצות הברית לעיני כל חי, וכל אחד שותק, ומשלמים הון תועפות לכשרות הבשר, והבשר עדיין נבילה וטריפה. (ראה באריכות בספר הבשר הכשר?).

עוד מובא כאן מכתבים ודוקאמענטים נחוצים.

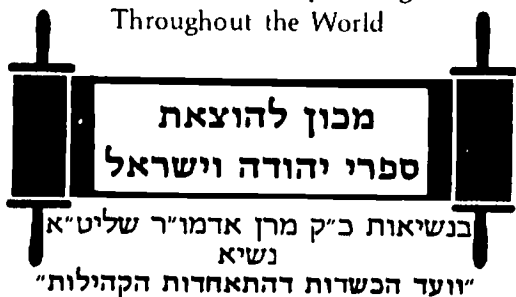
יצא לאור על ידי

וועד הכשרות דהתאחדות הקהילות

ברוקלין נוא יארק

הוצאה שלישיית שנת תש"ס לפ"ק

וועד המרכזי העולמי לקיום היהדות



בנשיאות הרה"ג מוה"ר
רבי שלום יהודה גראס שליט"א
רב דקהל "מגן שאול" ד"האלמין"
ור"מ בישיבה וכולל "בית ישעי"
"מכון להוראה בשחיטות ובדיקות"
c/o RABBI S.Y. GROSS, 4711 12th Ave., Suite A-5
Brooklyn N.Y. 11219

"קובץ כל ספרי ניקור המובהקים" י' חלקים (קי"ח חיבורים).
"ספרי שמירת המצות והכשרות" ד' חלקים (כ"ח חיבורים).
"מדריך לכשרות ולחיזוק הדת" (מ"ב חלקים).

בעל "קובץ ספרים בעניני כשרות" ו' חלקים (מ"ב חיבורים).
שו"ת "מנחת שיי" על או"ח ויו"ד (ג' חלקים ועוד).
"נפש ישעי" על מאכלות אסורות (י"א חלקים).

נס"ד



VAAD HAKASHRUS



דהתאחדות הקהילות
בשתתפות חרבנים וחקהילות
ולוספי תורה דינו יארק

I STAND HERE BEFORE YOU IN THE NAME OF THE WORLD KASHRUTH ORGANIZATION UNDER THE AUSPICES OF THE RENOWN RABBI SHOLOM YUDA GROS, AUTHOR AND PUBLISHER OF OVER 350 BOOKS AND MENTOR OF A HUGE ORTHODOX COMMUNITY.

RABBI GROS BEGAN A JOURNAL ENTITLED "A GUIDE TO KASHRUS", 40 VOLUMES, PERTAINING TO ALL ASPECTS OF KASHRUTH AND KOSHER SUPERVISION. AFTER 15 YEARS RABBI GROS BRINGS FORTH THE SERIOUS PROBLEMS PERTAINING TO THE KASHRUS OF CHICKEN AND BEEF.

REGARDING THESE PROBLEMS, RABBI GROS PRINTED DOZENS OF COMPOSITIONS AND PUBLISHED HUNDREDS OF ARTICLES REGARDING THE BITTER PROBLEMS FOR THE CONSUMER THAT PAYS A STEEP PRICE FOR KASHRUS, IN EFFECT AMOUNTING TO OVER 100% MORE THAN FOR UNKOSHER MEAT. DUE TO THESE HIGH PRICES MANY JEWS CANNOT AFFORD MEAT FOR THEIR FAMILIES.

THE GOVERNMENT IS INSTRUMENTAL IN PROTECTING THE CONSUMER FROM FRAUD AND FROM MERCHANTS WHOSE ONLY CONCERN IS TO GET THE HIGHEST PRICE POSSIBLE FOR HIS OWN BENEFIT. IF THE MEAT WOULD BE TRULY KOSHER IS ONE STORY, BUT NOT TO BE KOSHER AND TO BE HIGHWAY ROBBERY IS THE GREATEST CATASTROPHE FOR OUR PEOPLE. WE ARE NOT IS RUSSIA BUT WE ARE IN A GHETTO AND WE CANNOT SPEAK OUR MINDS.

WE DEMAND THAT THE GOVERNMENT PROTECT THE CONSUMER WHO HAS BEEN FOOLED FOR MANY YEARS NOW AND HAS BEEN ROBBED OF HUNDREDS OF MILLIONS OF DOLLARS A YEAR.

WE DEMAND THAT THERE BE AN OPEN RECORD FOR THE PUBLIC AND THAT EACH INDIVIDUAL SHALL KNOW WHAT HE IS BEING FED.

WE DEMAND TO KNOW EXACTLY WHAT OCCURS IN EACH SLAUGHTERHOUSE, HOW MANY ANIMALS ARE SLAUGHTERED, HOW MANY SHOCHTIM THERE ARE, HOW MANY SUPERVISORS THERE ARE, HOW LONG EACH SHOCHET WORKS, ETC.

A QUESTIONNAIRE HAS BEEN PREPARED FOR THE INSPECTORS TO COMPLETE. THIS QUESTIONNAIRE HAS BEEN PREPARED SO THAT A SIMPLE YESHIVA STUDENT THAT UNDERSTANDS THE HALACHIC LAWS WILL KNOW IF THIS SLAUGHTERHOUSE IS KOSHER. ANY RABBI INSPECTING THE ANSWERED QUESTIONNAIRE WILL SOON KNOW IF THE MEMBERS OF HIS CONGREGATION ARE BEING FOOLED OR NOT. EVERY JEWISH INSTITUTION PURCHASING MEAT WILL KNOW IF HE IS THROWING OUT HIS HARD EARNED MONEY WHEN BUYING MEAT FOR THEIR STUDENTS. EVERY FATHER THAT SENDS HIS CHILD TO A TALMUD TORAH OR YESHIVA WILL NOT HAVE TO FEAR THAT HIS CHILD WILL COME HOME HUNGRY DUE TO THE FACT THAT HE DIDN'T EAT BECAUSE THE FOOD ISN'T 100% KOSHER. EVERY BUTCHER WILL KNOW IF THE ANIMALS THAT HE IS SELLING TO HIS CUSTOMERS IS TRULY KOSHER AS HE HIMSELF IS LED TO BELIEVE.

EVEN THOUGH THE GOVERNMENT ITSELF HAS ALREADY CAUGHT, PROSECUTED AND FINED THOUSANDS OF KASHRUS LAWBREAKERS, AS IS ADVERTISED IN THE NEWSPAPERS, THE BUTCHERS AND THE MEAT MERCHANTS CONTINUE TO FOOL THE KOSHER CONSUMERS WHO CONSTANTLY HAVE TO PAY THE HIGHEST PRICES FOR KOSHER MEAT AND CHICKEN. THESE VERY SAME MERCHANTS WHO CHARGE HUNDREDS OF PERCENTS MORE FOR THEIR KOSHER PRODUCTS CONSTANTLY LAUGH OFF THE \$100 OR \$1000 FINES THEY ARE PENALIZED. COMPARED TO THE MILLIONS THAT THEY MAKE, THIS MONEY IS TRIVIAL.

THE ANSWER TO THIS DILEMMA IS TO OPEN THE RECORDS TO THE PUBLIC SO THAT THEY ARE AWARE OF WHAT OCCURS DURING SLAUGHTER.

I BRING HERE TWO EXAMPLES OF SUPERVISORS WHO ARE PARTNERS IN THE VERY SAME PLANT GUILTY OF FRAUD. THE WORLD KASHRUS ORGANIZATION HAS UNDERTAKEN TO REVEAL THE ACTS OF DECEIT IN THE WORLD OF KASHRUS WHICH IS ONE OF THE MAJOR AND MOST VITAL FOUNDATIONS OF A JEWISH HOME.

THE ORGANIZATION HAS DISCOVERED THAT

- 1) BETWEEN 50-60 ANIMALS ARE SLAUGHTERED PER HOUR AND
- 2) OVER 50% OF THE MEAT SLAUGHTERED PER HOUR IS DESIGNATED AS GLATT KOSHER AND IT IS IMPOSSIBLE FOR THIS TO BE REALISTICALLY TRUE.

WHEN SHOWN A DOCUMENT FROM THE GOVERNMENT THAT APPROXIMATELY OVER 50 ANIMALS ARE SLAUGHTERED PER HOUR, THE OWNERS AND PARTNERS OF THE MULTI-MILLION DOLLAR MEAT INDUSTRY CLAIMED THAT IT WAS ALL A

FABRICATION AND THEY BROUGHT IN TWO RABBIS TO VERIFY THEIR CLAIM.

I SUBMIT HERE A COPY OF THE NEWSPAPER CLIPPING AND A COPY OF THE GOVERNMENT DOCUMENT.

I URGE YOU TO ACT ON THESE MOST SERIOUS ALLEGATIONS NOW.

TRANSLATION OF NEWSPAPER CLIPPING OF ALGEMEINER JOURNAL
APRIL 8, 1977

RABBIS MEETING IN THE HOME OF RENOWNED SAGE OF PUPA
REGARDING SLAUGHTER SITUATION.

On Thursday (last) 4 p.m. there was to be a closed meeting of rabbis and shoctim of the Admor of Pupa to resolve matters of slaughter. A matter that has recently raised a great clamor in the orthodox communities of Williamsburg and Boro Park. However, the meeting was postponed at the last moment. The meeting was to be attended by the Admor of Sieget, the Rabbi of Debricen, the Rabbi of Kashoi, the Rabbi of Kosson and the Rabbi of Sochatehler. At the meeting the Rabbi of Pupa was to hear both sides and to reach a compromise to satisfy everyone and to quiet the air. However, when a number of those who were to attend demanded certain conditions, the meeting was cancelled. The conditions were presented on the Wednesday before the meeting and stated that the kashrus organization not meet with the Shoctim.

A new date has not been set for the meeting. The Admor of Sieget left for Miami Beach and as long as he is not in New York the meeting cannot take place.

It has further been known that the Rabbi of Vien visited a slaughterhouse and determined taht the slaughter is done according to Jewish law.

The Rabbi of Nirbator claimed that many Jews are eating vile and unkosher meat due to undit supervision. He demands that steps be taken to correct further obstacles in the slaughter of glatt meat. He appeared in public and demanded to personally inspect the validity of the slaughter.

It has been further revealed that the Rabbi of Nirbator, Rabbi Chananya Yom Tov Lipa Teitelbaum along with Rabbi Moshe Bick visited the Viener slaughterhouse and proved to the rabbis that only 54 animals are alsughtered every two hours. Of 52 animals slaughtered, only 10 were Glatt and when the Rabbis asked the shoctim why the slow pace, the answer was that "the animals don't want to go to slaughter".

קמה

3. אַלגעמיינער ווערןאל פרייטאָג, אפריל 8, 1977

אסיפה פון רבנים ביים פאפער רב וועגען שחיטה נישט צושטאנד געקומען

טינגען.

אין רער זעלבער צייט ווערט איבערגעגעבען, אז לעצטענס האט רער ווינער רב אפגעשטאט א באווייז אין שעכטהויז און זיך איבערצייגט, אז רי שחיטה ווערט רוכגעפירט כרת זכרון למהדריין. דער נירבאטארער רב האט געזאגט, אז ער האלט, אז א סך איי דען ווערען נכשל פון דער איצטיגער השגחה אויף שחיטה און דעריבער פאדערט זיך א חילוק כדי צו פארמיידען דעם משול אין רער גלאט כשר'ער שחיטה. ברכים ארויס מיט א פאדערונג, אז ער וויל מברר זיין די פארלעסליכקייט פון דער שחיטה. אין א צווייטער אנטוויקלונג איז באקאנט געווארען, אז דער נירבאטארער רב, הרב ר' חנני' יום טוב ליפע טייטעלבוים איז אויך דרב ר' משה ביק האט אפגעשטאט א באווייז אין בוינע. ביידע רבנים האבען געזען, אז בעת זייער באווייז זענען געשאכטען געווארן אין צוויי שעה צייט נאך 54 בהמות.

פון די 54 בהמות וואס זענען געשאכטען געווארען זענען בלויז 10 דערקלערט געווארען אלס גלאט כשר. ווען איינער פון די רבנים האט געטרעט פארדאס מען שעכט אזוי לאנגזאם האט מען זיי געענטפערט. אז די בהמות ווילען נישט גיין צו דער שחיטה.

לעצטען דאנערשטאג 4 איינגער נאכמיטאג האט געדארפט פארקומען אן אסיפה ביים פאפער רב פון א געקליבענער גרופע רבנים און שוחטים וועגען דער שחיטה קאנטראזערסיע, וואס האט לעצטענס אויפגערודערט רי חרדישע קרייזען אין וויליאמסבורג און בארא פארק. דער מיטינג איז אבער נישט צושטאנד געקומען צוליב א רייע אורזאכען. ביי דער אסיפה האבען זיך געזאלט באטייליגען דער סיגעטער רב, דער דעברעצינער רב, רער קאשויער רב, דער קאסינער רבי און דער סאמבאטהעלער רב. ביי רער אסיפה האט דער פאפער רב געזאלט אויסהערן ביידע צדדים און קומען צו אן אויסגלייך וועגען רער גלאט כשר'ער שחיטה. אבער נאך דעם ווי עס ליבע רבנים האבען גענומען שטעלן באדינגונגען איז בטל געווארען די אסיפה. אויף וועלכער און באשלאסען געווארען מיט א טאג פריער, לעצטען מיטוואך. איינער פון די באדינגונגען איז געווען, אז דער ועד הכשרות זאל זיך נישט טרעפען מיט די שוחטים.

דערוויילע איז נישט באשטימט געווארן א ראטע אויף אן אנדערער אסיפה. ס'ווערט איבערגעגעבען, אז דער סיגעטער רב איז אפגעפארן קיין מיאמי ביטש און כל זמן ער איז אויסער ניו יארק קען מען נישט מאכען קיין מיטינג.

אכילת בשר הלכה למעשה

קמז

עוד נודע כי רבה של נירבאטער הרב ר' חנני' יום טוב ליפא טייטלבוים, וכן הרב משה ביק ערכו בביקור במשחטה בבוניע, והוכיחו לשני הרבנים ששוחטים רק 54 בהמות בכל שעתים. מתוך 52 הבהמות שנשחטו נקבעו רק 10 כבשר חלק, וכשאחד הרבנים שאל מדוע שוחטים כל כך לאט השיבו שהבהמות אינן רוצות ללכת לשחיטה.

↓ אהלם ↓

1. גאווערנמענט דאקומענט: (שחיטת גלאט כשר)

PRODUCTION DATA FOR SELECTED MEAT AND POULTRY PLANTS UNDER
FEDERAL INSPECTION FOR JANUARY 1977 THROUGH JUNE 1977

Establishment Number 45
Linden Packing Co., Inc.



| Month | Cattle Slaughtered | Hours Operational | Average Cattle per Hour |
|-------|--------------------|-------------------|-------------------------|
| Jan | 5,927 | 120.25 | 49.29 |
| Feb | 7,501 | 149.00 | 50.34 |
| Mar | 9,554 | 195.75 | 48.81 |
| Apr | 6,776 | 148.25 | 45.71 |
| May | 8,429 | 174.75 | 48.23 |
| Jun | 7,974 | 165.50 | 48.18 |
| Total | 46,161 | 953.40 | 48.42 |

אהלם

• JEWISH PRESS •

Glatt Kosher

Dear Editor,

Mr. Eli Sacks' letter concerning "Glatt-Kosher" published in your Aug. 6th edition caught my eye. Having practiced "Sh'chita U'b'dika" several years, I feel I have some knowledge — as well as questions — in this matter and would like to express my opinion.

An animal slaughtered kosher requires "B'dikas Hore'oh" — inspection of the lungs. If this inspection turns up a "sircha" — an adhesion — the entire animal is treif. The Ra'moh, whose decisions we usually accept in matters of Halacha, is lenient in this case. He permits the practice of "Mi'uch U'mishmush" — rubbing gently the "sircha" between the fingers of the "bodek" and, if this process removes the "sircha," the animal is kosher (Ramoh, Yore Deah, 39:13). Those who refuse to accept this lenient view of the Ramoh or question whether the "bodek" was gentle enough in the handling of the "sircha" insist that their meat be from an animal with "glatt" — smooth, in Yiddish — lungs with no "sircha" at all and are willing to pay the price.

So much for the basic Halacha: May I now ask several questions based upon practical experience:

1) Beef cattle without a "sircha" is very rare. At times, as little as 0-5% are really "glatt." Where does all the beef sold in New York as "glatt-Kosher" come from?

2) The Ramoh (ibid) specifically excludes calves and lambs from his lenient decision concerning "Mi'uch U'mishmush." Consequently, a calf or a lamb which has a "sircha" is treif even according to the Ramoh. What, then, is "glatt-Kosher" veal or lamb?

3) Poultry requires no inspection of the lungs. In fact, the lungs of all poultry is adherent to the ribs. What, then, is "glatt-Kosher" chicken or duck?

I have been asking these and similar questions for the last 45 years and, to date, heard no satisfactory answer. Isn't it time that the authorities in charge of Kashruth listen to them seriously and begin mending fences?

Most respectfully,
Rabbi Joseph Goldberg
Brooklyn, N.Y.

ווילט איר אַז אויפריכטיגע כשרות זאל דאמינירען
ווילט איר אַן ערליכען רעפארט וועגען כשרות האַבען
ווילט איר אויף אַן עראַפלאן (אָדער ח"ו א שפיטאַל) האַבען א כשרין ביסען
ווילט איר פון אייערע געשמאקע סעודה מיט א רואיג געוויסען געניסען
ווערט א חבר אין די איינציגע אומפארטייאישע אויפריכטיגע און שלא על מנת
לקבל פרס ארבייטענדע אַרגאניזאציע פון כשרות

**וועד הכשרות
שע"י התאחדות הקהלות**

פאַרלאנגט אַז אלעס וואָס איר עסט און וואו איר עסט זאל ווערען אונטערזוכט
דורך דעם וועד הכשרות.
שטארקט די הענט פון עושי מלאכת הקודש באמונה.

TO REMOVE AN OBSTACLE

Life, peace and blessings to our dear brothers, Bnei Yisroel, with the blessing of the Almighty in all that they do.

We turn to you our dear brothers to awaken you to a devastating situation that has been created and which has effected many of us of the Orthodox and Hassidic world.

ROBBERS OF MONEY DECLARE INNOCENT 'BANKRUPTCY'

We have deemed it urgent to write a stern letter to the Rav of Holmin of Brooklyn to take action on behalf of those brokenhearted and torn Jews who have been robbed lately of their money under various circumstances.

One case was the theft of \$2,500,000. in Boro Park.

An additional case was the theft of \$40,000,000. in Eretz Yisroel and hundreds of other incidents among many different circles that caused the lost of hundreds and millions of dollars besides for the ones mentioned above. Similarly, there are cases of contractors leaving the apartment owners without apartments, just the bare skeleton of walls and ceiling, and others who took money using a Heter Iska and used it only for business. This is money taken from Jews who earned it with toil and sweat and not a word was said on their behalf! All is still and silent.

There are Jews in need of serious medical treatment lying in the hospital. Why? Because many hearts were affected by the aggravation and many of those hurt are no longer among the living to our sorrow.

Among them are loyal Jews who scrimped and saved penny by penny to marry off their children and now they have nothing because their money was taken from them by religious hypocrites. Nobody has raised their voice against them. None of the thieves has been put into Cherem; they are counted as part of a Minyan and they are still called fine Jews.

We are writing this to the Rav of Holmin who keeps silent and does not answer our charges against him because he is involved in Maachalei Neveilos V'Treifos Chalav V'Dom, Kedushas Shabbos, and Psulei Tfillin and Mezuzos which cause many Jews to stumble and sin.

AND THIS - PEOPLE WHO ARE STEALING LIVES AND SPILLING BLOOD - IS IT NOT SHOCKING?

How could the Rav of Holmin who does so much for the Jewish community sleep at night when there are Jews who were robbed of their money by other Jews? When in the past few years "Va Timale Haaretz Chomos" the land was full of theivery

WAS NOT THE FATE OF THE WORLD SEALED BECAUSE OF THEIVERY?

We have five questions to ask the Rav of Holmin:

1. Why does he keep silent when in Brooklyn, among the Chassidische camp, 2 1/2 million dollars was stolen from hard working Jews? These Jews cannot take them to a Din Torah because the defendants hire the sharpest advocates and black cloak lawyers ..and they are standing ready and able to bury the injured parties because the money which became the 'Egel Ha Zahav' (The Golden Calf) in our time causes them to do whatever strikes their fancy.

2. Why does the Rav keep silent when in Eretz Yisrael millions of dollars were stolen from Yeshivos and from the simple people in the community (and the prominent sons of heads of Community are the leaders of the thieves) and he does nothing about it?

3. Why does the Rav of Holmin spend hundreds of the thousands of dollars on his campaign against the eating of Nveilos and Treifos, on the topic of Shabbos, Kashrus of Tfillin and Mezuzos...and on this topic of grand larceny, he does not protest. Does he not know that the sin of theft is one of the most serious?

4. Is it not known that a person who eats forbidden meat at his meal is considered as though he ate a piece of pork but the bread and vegetable he ate with the forbidden meat are not forbidden. On the other hand, when it comes to theft and robbery, every "crumb" that he eats is a seperate sin by itself and every "vegetable" is also forbidden. Why does he not shout in protest against this shameful act !

The author of the Bnei Yissaschar says on the verse, "VaTimalei Haaretz Chomos" that because religious parents make use of unkosher money their children do not follow a righteous path.

5. This thief with his religious garb and hat who immerses in a Mikveh in honor of Shabbos or Yom Tov , he is not like one who immerses and has an insect in his hand? He cleanses his body but his soul remains tarnished. When he gives his children to food that was bought with stolen money or buys Tefillin for his son for his Bar Mitzvah, this Tefillin that his son will wear for the rest of his life and the Brochos that the children said on the food are worthless.

I am sure that if the Rav of Holmin would write about this terrible breach in our community like he writes about other breaches in Kashrus he could save many people in the nation of Israel.

Therefore, strengthen yourself for the honor of Hash-m and go out forcefully against these thieves and robbers who cover themselves with the cloak of Chassidic garb.

May it be His will that "Tzion BaMishpat Tifdeh UShivya BaTzedaka" (Zion will be redeemed with justice and her prisoners will be released with charity) will speedily be an actuality.

15 of Elul, the year 5748

Rabbi Anshel Fish, Brooklyn N.Y.
Rabbi Zvi Weiss , Jerusalem
Rabbi Asher Blumenberg, Bnei Brak
Rabbi Chaim Greenbaum, Haifa