

*THE ERUV HAS MANY BENEFITS FOR
THE WHOLE CITY LIKE BRINGING
CURES, HELPING JEWS MAKE AN EASY
LIVING, ABOLISHING HARSH
JUDGMENTS, SAVING THE
CITY FROM SIN AND SPEEDING THE
ARRIVAL OF THE MASHIACH*

**NOT HAVING AN ERUV IN THE CITY BRINGS
ON ITS WAKE GRAVE SINS**

In the cities of Warsaw, Lodz, Brisk and Vilna I saw that they all have Eruvim...And the Gaon mi Kotna ZTK'L wrote that not having an Eruv brings on its wake grave and serious sins. And thus said the spirit of our lives the holy of Israel the Baal Shem Tov Zechuto Yagen Aleinu, referring to what is written: "BE ZAAM TIZAAD ARETZ" where ZAAM are the first letters of the words ZEVICHA ERUVIN MIKVAOT, meaning that we should strive to have Shochatim that will be Yere Shamaim and that the city will have a proper Eruv and that the Mikvah will be according to the law and through this then TITZAAD HA ARETZ . Therefore we must greatly strive so that the city will have a proper Eruv.

Rabbi Shalom Mi Kadinow ZTK'L

Mishmeret Shalom Siman 24, Letter Yud

THE ERUV CHANGES JUDGMENT TO COMPASSION

Each and everyone must strive with self sacrifice to uphold the Eruv that we made thank G-d according to the best of our possibilities...And as we build the Eruv the Reshut ha Rabbim [the Sitra Achra] becomes the Reshut ha Yachid [Of the Yichudo of the World] and it changes from judgment to compassion, from the name of ELOKIM to the name HAVAYE and the judgment will sweeten to compassion and this merit will stand for us to

save us from all trouble and will elevate our horns for Parnassa Tova and we will merit to see the salvation speedily in our days, Amen.

(Derushot Lechem liShlomo on Simchat Torah Derush 70)

THE ERUV INCLUDES THE GEVURAH IN CHESSED AND SWEETENS THE GEVUROT

The matter of the Eruv is that the beginning and the end of the word ERUV (AYIN BEIT) alludes to the 72 conduits of chessed [Gematria of 72] that through them are sweetened the judgments which are alluded to in the middle of the word ERUV (YUD REISH VAV) which in Gematria add up to 216 – GEVURAH, ARIE that alludes to the strength of the judgments – *dlnim*...And this is the midah of TIFERET...And this is Yaakov Avinu who represents the midah of TIFERET which is the central column. YOSHEV OHALIM And it is written: Bereshit 31:18“VAYIHAN ET PNE HAIR” and our Rabbis said that Yaakov put up Eruvim for them because they are related to the root of Yaakov’s Keddusha.

And also King Salomon peace be upon him established Eruvim in order to sweeten the judgments [GEVURAH] with kindness [CHESSED] and this was the first decree that he introduced to the oral Torah [TORAH SHE BE AL PE]...

Rabbi Avraham Eliyah ZTK’L Av Bet Din Barnov

Introduction to his book TIKKUN ERUVIN

ERUVIM IS A SIGN FOR THE COMING OF MASHIACH

It is known what is written in Raaya Mehamna Parashat Ki Tavo concerning the Mashiach (Zecharia 9:9) ANI VE ROCHEV AL HACHAMOR [A poor man and riding on a donkey] where ANI are the initials of the words ERUVIN NIDDA YEVAMOT because Massechet Eruvin is the first to deal with the signs of the coming of the Mashiach that will reveal himself speedily in our days and it is a Mitzvah to involve oneself with its establishment and in order to aggrandize the Torah and to bring beauty to it.

Introduction to the Sefer Minchat Israel on Massechet Eruvin

THE ERUV SEPARATES BETWEEN GOOD AND EVIL

And with the strength of the study of Massechet Eruvin in order to learn how to properly involve oneself with the building of the Eruv for the Shabbat according to the Halacha, one merits to build a partition that will separate between good and evil and between light and darkness, that evil will not get mixed with good, and with the strength of the Mitzvah of Eruv...the Keter of mercies will reveal on his soul and he will separate evil from good and will convert the judgments to mercies...

Sefer Imre beracha page 78

THE ERUV HAS THE POWER TO BRING HEALTH REFUAH, VAYAAVOR AND THE ERUV

It is known from the writings of the ARI HA KADOSH ZTK"l that one must concentrate on the blessing of ROFE CHOLE AMO ISRAEL that the first words RESH CHET AYIN YUD add up to 288 that is sweetness that brings the cure, because 288 is the sum of Chesed 72 and Gevurah 216, and this is to sweeten the Gevurot with the Chassadim as alluded to in the verse VAYAAVOR HASHEM AL PANAV VA YIKRA where the word VAYAAVOR is also the sum of 72 and 216 and this is also on the level of ERUV as brought in the books that this is the level of Yaakov the Middah of Tiferet that is the level of Eruv the association of the alleys and on the level of Yessod Yosef [The foundation of Yossef] which is the association of the alleys...

Sefer Imre Noam Parashat Vayechi

THE ERUV IS A PROTECTION AGAINST DEMONS AND DESTROYERS

Rabbi Asher Horowitz ZTK'l MiRimanov

And the Eruvim that exist in every city where Jews dwell are a protection for the inhabitants of the city against the demons and the destroyers...

Sefer Maadane Melech Parashat Vayishalch

**MAY HASHEM HELP US BE AMONG THOSE WHO SUSTAIN
HIS MITZVOT AND NOT AMONG THOSE WHO PUSH
AWAY THE KEDDUSHA, G-D FORBID**