

THE ERUV IS THE REAL WAY OF THE BAAL SHEM TOV AND HIS TRUE FOLLOWERS

*THERE ARE SOME WHO PRETEND
TO BE CHASSIDIM YET THEY COME
AND OPPOSE THE TENETS AND THE
MITZVOT THAT THE JEWS HAVE
SACRIFICED THEIR LIFE FOR*

ZAAM - ZEVICHA – ERUVIN - MIKVAOT

I heard about the students of the Baal Shem Tov that they were once sitting together and were discussing the thing upon which the head and leader of the generation must be most watchful of. Some of the students said that the most important is to supervise the slaughtering of animals (ZEVICHA) that the Shochet will be G-d fearing and all the other details relating to the slaughter as well because G-d forbid, forbidden foods clog the heart and it becomes dull to the light of the Torah. Some of the students said that the most important thing for the leader was to be diligent about the laws of the Eruv (ERUVIN) because the laws of Shabbat are like Mountains that hang on a hair strand (Chagiga 10a) and this prohibition is very grave. And there are some students that said that the most important thing is to supervise the Mikvah (MIKVAOT) that it will be Kosher without any doubt, because when the foundation of the building that is man is G-d forbid built without Kashrut then it will be very difficult for that man to be able to vanquish the evil side, G-d save us. And after this the Master the Baal Shem Tov ZTK'L said: I give testimony that at this precise moment they were arguing in the Yeshiva of the heavens which of these things was the most important and they concluded that all of them were and as a sign of these three things there is the verse (CHABAKUK 3:12) : "BE ZAAM TITZAD ARETZ BE AF TADUSH GOYYIM" "You marched through the land in indignation, you

threshed the nations in anger". And the word ZAAM has the first letters of the words ZEVICHA ERUVIN MIKVAOT. And all these are the foundation of the world.

Birkat Avraham Parasha Vaetchanan

Brought in the sefer Baal Shem Tov on the Torah Parashat Yitro

NOT HAVING AN ERUV IN THE CITY BRINGS ON ITS WAKE GRAVE SINS

In the cities of Warsaw, Lodz, Brisk and Vilna I saw that they all have Eruvim...And the Gaon mi Kotna ZTK'L wrote that not having an Eruv brings on its wake grave and serious sins. And thus said the spirit of our lives the holy of Israel the Baal Shem Tov Zechuto Yagen Aleinu, referring to what is written: "BE ZAAM TIZAAD ARETZ" where ZAAM are the first letters of the words ZEVICHA ERUVIN MIKVAOT, meaning that we should strive to have Shochatim that will be Yere Shamaim and that the city will have a proper Eruv and that the Mikvah will be according to the law and through this then TITZAAD HA ARETZ . Therefore we must greatly strive so that the city will have a proper Eruv.

Rabbi Shalom Mi Kadinow ZTK'L

Mishmeret Shalom Siman 24, Letter Yud

THE ERUV IS A PROTECTION AGAINST DEMONS AND DESTROYERS

Rabbi Asher Horowitz ZTK'L MiRimanov

And the Eruvim that exist in every city where Jews dwell are a protection for the inhabitants of the city against the demons and the destroyers...

Sefer Maadane Melech Parashat Vayishalch

*MAY HASHEM BRING MASHIACH IN THE
MERIT OF THE BAAL SHEM TOV AND IN THE
MERIT OF SIMPLE JEWS WHO WITHHOLD
THE TORAH OF HASHEM*