

*BS'D THE SEPHARDIC RABBIS AND
GEONIM SUPPORT THE ERUV*

**RESHUT HA RABBIM ONLY IF 600,000 PASS
THERE EVERYDAY RISHON LE TZION RABBI
OVADYA YOSSEF SHLITA**

Because there is no Reshut ha Rabbim but only if there are 600,000 people who pass there every day, and there's no place like this nowadays. If from the morning until the evening there are 600,000 people who pass there then it is considered a Reshut ha Rabbim. But when the people pass there in cars even if there are 600,000 people it is not considered a Reshut ha Rabbim because we need 600,000 walking, like the Jews in the desert [DIGLE MIDBAR] in order to make it a Reshut ha Rabbim...Moreover a car is considered a Reshut ha Yachid...And in the lands of Europe among the Ashkenazim they had the custom of establishing Eruvim in all places according to the opinion of the RAMA. We prayed in the Bet ha Knesset Shaare Tzion [Flatbush] and I told them that it is good to make an Eruv and it is a Mitzvah and some extremists came...and Baruch Hashem they did not find me there.

Rabbi Ovadya Yossef SHLITA Rishon le Tzion
Shiurim Motzae Shabbat

SUPPORTING RASHI'S VIEW

More than this Rashi ZTKL wrote that in order to have a Public domain more than 600,000 people walking on a single road are required and the Rosh ZTK'L explains on this that in our times there are no public domains...And many Gedolim and Geonim who lived in our lands (Tzfat) and not one of them complained ever.

Sheelot u Tshuvot Yom Tov Tzahalon ZTK'L

THE KAF HA CHAYYIM RABBI CHAYYIM PALLAGI ZTK'L

And according to Rav Zalman in Siman 364 Letter 4 it is obvious to him that it will be considered a Reshut ha Yachid even though he did it [Tzurat ha Petach] in a Reshut ha Rabbim from the Torah.

Kaf ha Chayyim Siman 362 letter 85

THE CHIDA SAYS THERE IS NOTHING TO WORRY ABOUT ESTABLISHING THE ERUV

There is nothing to worry whatsoever as relates to the establishment of Eruvim, G-d forbid and on the contrary whoever is quick to put it up is to be praised... (The Chida ZTK'L Birke Yosef Orach Chayyim Siman 363)

RABBI CHAYYIM VITAL TZK'L THE CUSTOM OF THE ARI HA KADOSH ZTK'L

"I saw my master Z'L that in Shachrit in Shabbat he would take the Tallit and the Chumash from his house to the synagogue, and he would also take them to the Mikvah which is outside the city of Tzfat and he was not particular and didn't worry much to check whether the Eruv was made by associating all the alleys of Tzfat...

(Shaar ha Kavanot, Kitve ha ARIZAL, the washing of hands and feet)

THE BEN ISH CHAI WENT ACCORDING TO THE OPINION OF THE ARI HA KADOSH

Our teacher the Ari Z'L would fulfill the mitzvah of ERUVE HATZEROT and SHITUFE MAVVOOT every Friday afternoon. He would recite the beracha and then the formula 'with this ERUV it shall be possible...', and then get someone else to act as an agent to acquire it for the other participants (Sefer Ha-Kavanot page 92). Here in Baghdad, we make an ERUV once a year with a kosher matzah [so that it may be used during Pesach]. Thank G-d, I have the sole rights to make this ERUV, inherited from my grandfather R. Moshe Chayyim ZK'L I use my own Matzah to make the ERUV, and make it on behalf of the whole city and later place it in the Great Synagogue. BEN ISH CHAI, VAYAKHEL

RABBI MOSHE CHAYYIM LUZZATO TZK'L REINCARNATION TO ESTABLISH AN ERUV

And Regarding the subject which you my honored Rav [Rav Bassan] want to know, I already told you that the root of your soul is from Rabbi Akiva the son of Yoseph and that you came in this reincarnation to correct the carrying from one domain to the other on Shabbat, and through the establishing the Eruv here in Padova our city, you are fulfilling your Tikkun...

Rabbi Moshe Chaim Luzzato ZTK'L

From the Sefer Yarim Moshe le ha Ramchal