

*THE HOLY RAMCHAL  
RABBI MOSHE CHAYYIM  
LUZZATO ZTK'L*

*UNDERSTANDING THE ERUV*

**THE WORLD OF TOHU IS THE RESHUT HA RABBIM**

And this is what was lacking with the Kings that died, for the six Sefirot were not directed towards Malchut, and therefore could not overcome the depression, and IMAA was still nurturing them still. And they were correspondingly lacking the 3 first Sefirot of ZEIR ANPIN, and this is what IMMA [BINA] came and fixed. And then they were called RESHUT HA RABBIM, and from this situation the SITRA ACHRA came to be, and therefore its nature and work is to separate and divide.

Rabbi Moshe Chayyim Luzzato ZTK'L, Chapter 52 138 PITCHE CHOCHMA

**THE WORLD OF TIKKUN IS THE RESHUT HA YACHID**

Because the proper conduct is that all the Sefirot will act together, that one will be next to the other and that the central column will unite them, and then the actions will come from the correct working of all levels and this is what is referred to as RESHUT HA YACHID.

Rabbi Moshe Chayyim Luzzato ZTK'L, Chapter 52 138 PITCHE CHOCHMA

**REINCARNATION TO ESTABLISH AN ERUV AND  
THEREBY CORRECT HAVING  
TRANSGRESSED THE SHABBAT**

And Regarding the subject which you my honored Rav want to know, I already told you that the root of your soul is from Rabbi Akiva the son of Yoseph and that you came in this reincarnation to correct the carrying from one domain to the other on Shabbat, and through the establishing the Eruv here in Padova our city, you are fulfilling your Tikkun...

Rabbi Moshe Chaim Luzzato ZTK'L

From the Sefer Yarim Moshe le ha Ramchal