

*RESHUT HA YACHID IS THE SHECHINAH -
RESHUT HA RABBIM IS THE SERPENT, THE
ADULTEROUS WOMAN AND JUST AS ONE HAS TO
GUARD THE BRIT HE MUST
GUARD THE SHABBAT*

Just as one needs to be careful not to enter the Brit in a foreign dominion, just the same one needs to be careful about guarding the Shabbat, and not to transfer anything from the Private dominion [RESHUT HA YACHID] into the public dominion [RESHUT HA RABBIM]. The RESHUT HA YACHID is the SHECHINAH...The RESHUT HA RABBIM is the serpent, the adulterous woman, the poison of the foreign g-d who is SAMA-el, and this is the characteristic of the 70 nations. And she is the prostitute and her husband is the desecration of the Shabbat. And because of this the one who transfers from the Private to the Public dominion is liable to stoning. The ERUV is the middle column and with it we transport from house to house, which are the Upper and lower Shechina...

Tikkune Zohar Tikkun 24

**THE ONE WHO TRANSFERS FROM ONE DOMAIN TO
THE OTHER BRINGS THE WORLD TO TOHU VA BOHU
AND DARKNESS AND DESTRUCTION**

And the earth was TOHU VA BOHU (Bereshit 1:2) What is this? Rather the one who transfers from the RESHUT HA YACHID into the RESHUT HA RABBIM [From the Private to the Public domain] causes the Shechina to be TOHU VA BOHU, CHOSHECH and TEHOM, and it enclothes itself in those KELIPOT which are the four exile, and not only that but it causes the SHEchina to be dried up,,,

Tikkune Zohar Tikkun 30

**THE ONE WHO CARRIES FROM ONE DOMAIN TO THE
OTHER IS LIKE PLANTING THE TREE
OF GOOD AND EVIL**

And just the same, the one who takes out from the Private domain and enters it to the Public Domain, or when he emits semen from within him from the sign of the Holy Brit and enters it into a foreign domain. It is as if he had planted a tree of good and evil...

Tikkune Zohar Tikkun 66

THE CARRYING OUT OF THE PRIVATE DOMAIN [RESHUT HA YACHID] INTO THE PUBLIC DOMAIN [RESHUT HA RABBIM] IS WHAT CAUSED THE JEWS TO BE EXILED INTO THE NATIONS WHICH ARE RESHUT HA RABBIM

In the Tikkune Zohar (Tikkun 48) it is brought that the breach of Hotzaa is what caused the Jews to be exiled among the nations and this is what's written there: "Two steps of taking out things in Shabbat and they are Akira and Anacha, when they are done together. He who takes his possession from his domain and rests it outside of his domain is as if he uproots the Tree of Life which is the sign of the Covenant and places it in a foreign domain. He who acts thus causes his soul to be taken from the domain of the tree of life and places it in the other domain which is bitterness and pain. And this caused Israel to be uprooted from the land of Israel and to be exiled to foreign lands which is the Reshut ha Rabbim..."

ERUV IS THE CENTRAL COLUMN

Eruv is the central column and through it we carry from one house to the other which are the Higher and lower Shechina and about this it is written: "Et Shabetotai Tishmoru...., This is the Mikdash, this is the Mikdash YUD VAV REISH
Tikkune Zohar 24

WHEN THE SEFIROT DON'T WORK TOGETHER THIS IS RESHUT HA RABBIM

And we have already explained that the Tikkun of Atzilut is that regarding the Six Sefirot, that they will be arranged in three columns, connected one with the other, according to the secret of the third writing that mediates between them [The 13th Midda of Rabbi Yishmael] and then it is called RESHUT HA YACHID. But when they are one above the other, and they are separated one from his friend this is called RESHUT HA RABBIM.

The ARI HA KADDOSH, ZTK'L Etz Chayyim, Shevirat ha Kelim, Perek Gimmel

MAY THE MERIT OF RABBI SHIMON BAR YOCHAI PROTECT US