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THE RAMBAM DECLARES THAT NO BET DIN CAN CANCEL THE DECREES OF ANOTHER ONE UNLESS IT IS GREATER IN WISDOM AND IN NUMBER

AND WHO CAN CANCEL THE DECREES OF OUR SAGES AND SAY THAT THE ERUV SHOULD NOT BE ESTABLISHED IN ANY PLACE?

This is what the Rambam ZTK'L writes in Hilchot Mamrim Hal Beit: "A Bet Din that has issued a decree or established a Takkana and the custom has been observed and practice by all of Israel, and after this Bet Din, stood another one and wanted to nullify the decrees and cancel the statutes and do away with the tradition established by the prior Bet Din, The new Bet Din can not do this unless it is greater than the first ones in wisdom and in number..."

AND WHO IS GREATER NOWADAYS IN WISDOM THAN KING SALOMON WHO ESTABLISHED THE ERUV IN ORDER TO SAVE JEWS FROM SINNING ON SHABBAT?

AND WHO IS GREATER IN WISDOM THAN RASHI WHO SAID THAT YOU NEED 600,000 PEOPLE WALKING EVERY DAY THROUGH THE SAME ROAD IN ORDER FOR THAT ROAD TO BE CONSIDERED A RESHUT HA RABBIM?

AND WHO IS GREATER NOWADAYS IN WISDOM THAN THE ROSH WHO SAID THAT THE ONE WHO OPPOSES THE CONSTRUCTION OF THE ERUV SHOULD BE BANNED FROM THE COMMUNITY AND IN THE TIMES OF THE SANHEDRIN WOULD HAVE BEEN PUT TO DEATH? (See ROSH Klal 21-22)

AND WHO IS GREATER IN WISDOM THAN THE ARI HA KADDOSH TZK'L WHO WOULD CARRY HIS TALLIT AND CHUMASH ON SHABBAT? (See Shaar ha kavanot, Rechitzat Panav Be Raglav)

AND WHO IS GREATER THAN THE CHATAM SOFER WHO SAID THAT SIMPLE LOGIC DICTATES THAT IT IS PROPER AND AN OBLIGATION TO ESTABLISH ERUVIM THAT WILL PERMIT CARRYING AND IF IT IS NOT ESTABLISHED, THE PITFALL AND THE RESPONSIBILITY FALLS ON THE HEAD OF THE RABBIS OF THAT CITY? (See CHATAM SOFER Orach Chayyim Siman 99)