

THOSE WHO OPPOSE THE ERUV WANT TO  
RETURN THE WORLD TO THE STATE OF TOHU

THEY ARE THE SAME ONES WHO FEED THE JEWS NON  
KOSHER MEAT AND BUILD NON KOSHER MIKVAHS  
THEY ARE THE ONES WHO GIVE STRENGTH TO THE  
SITRA ACHRA, TO THE FORCES OF IMPURITY

THEY ARE WELL KNOWN RABBIS WHO USE THE  
TORAH FOR THEIR OWN BENEFIT

THEY HAVE BEARDS AND LONG COATS AND YET THEY  
DO THE BIGGEST DAMAGE TO THE JEWS

THE WORLD OF TOHU IS THE RESHUT HA RABBIM THE  
WORLD OF TIKKUN IS THE RESHUT HA YACHID

And this is what was lacking with the Kings that died, for the six Sefirot were not directed towards Malchut, and therefore could not overcome the depression, and IMAA was still nurturing them still. And they were correspondingly lacking the 3 first Sefirot of ZEIR ANPIN, and this is what IMMA [BINA] came and fixed. And then they were called RESHUT HA RABBIM, and from this situation the SITRA ACHRA came to be, and therefore its nature and work is to separate and divide.

Because the proper conduct is that all the Sefirot will act together, that one will be next to the other and that the central column will unite them, and then the actions will come from the correct working of all levels and this is what is referred to as RESHUT HA YACHID.

Rabbi Moshe Chayyim Luzzato ZTK'L, Chapter 52 138 PITCHÉ CHOCHMA

### ERUV IS THE CENTRAL COLUMN

Eruv is the central column and through it we carry from one house to the other which are the Higher and lower Shechina and about this it is written: "Et Shabetotai Tishmoru...., This is the Mikdash, this is the Mikdash YUD VAV REISH

Tikkune Zohar 24