

BS'D
HILCHETA RABBETA LE SHABBETA
A GREAT HALACHA FOR SHABBAT

WRITES THE PENE YEHOSHUA ON TOSFOT (SHABBAT 87) "IT SEEMS THAT THE MAIN THING RELATING TO THE REWARD AND THE PUNISHMENT FOR THE OBSERVANCE OF SHABBAT IS THE LABOR OF TAKING OUT AND CARRYING, WHICH NEEDS AN EXTRA MEASURE OF WATCHFULNESS AS IT IS WRITTEN (TALMUD SHABBAT 12) "A MAN IS REQUIRED TO CHECK HIS CLOTHING ON THE EVE OF SHABBAT, AND RABBI YOSSEF SAID IT IS A GREAT HALACHA FOR SHABBAT"....

**THE WAY OF THE TALMID CHACHAM IS TO
ESTABLISH ERUVIM**

AND IT CAN BE SEEN FROM THIS THAT THE WAY OF THE TALMID CHACHAM IS TO ESTABLISH THE ERUV AND WHOEVER HAS A HEART THAT IS AGAINST IT, EITHER HE IS A COMPLETE FOOL OR HE HAS A TRACE OF HERESY WITHIN HIM AND IT IS A GREAT MERIT FOR THE ONE WHO ESTABLISHES THE ERUV
THE TASHBETZ TESHUVOT CHELEK BEIT SIMAN 37

NOW THERE ARE THOSE WHO CLAIM THAT THE LAWS AND CUSTOMS THAT OUR FOREFATHERS KEPT, LIKE THAT OF BUILDING ERUVIM IN ALL CITIES CAN NOT BE DONE IN SOME PLACES AND THEY COME UP WITH NEW AND OUTRAGEOUS REASONINGS FOR THEIR OPINIONS

**TO THEM WE WILL QUOTE THE
HOLY CHAZON ISH ZTK'L**

IN HIS LETTERS (CHELEK BEIT, IGGERET 44): "OUR HOLY SAGES MAY THEIR MEMORY BE FOR A BLESSING KNEW THE WILL OF HASHEM TO THE DETAIL AND KNEW WHAT CONSTITUTED A TIKKUN AND WHAT CONSTITUTED A KILKUL [DAMAGE], AND G-D SAVE US THAT WE SHOULD WITH OUR LOGIC COME TO WEIGH THEIR WORDS, AND SAY THAT THINGS ARE DIFFERENT IN OUR TIMES, FOR ALL THE THINGS THAT THEY SAID IN THE TALMUD AND THE RABBIS THAT CAME AFTER THEM ARE PERMANENT AND STILL APPLICABLE TO OUR DAYS, AND IT IS THEREFORE PROPER TO BE WATCHFUL OF THE SMALLEST DETAILS OF EVERY LAW..

ERUV IS THE CENTRAL COLUMN

Eruv is the central column and through it we carry from one house to the other which are the Higher and lower Shechina and about this it is written: "Et Shabetotai Tishmoru...., This is the Mikdash, this is the Mikdash YUD VAV REISH
Tikkune Zohar 24