

BS'D
HILCHETA RABBETA LE SHABBETA
A GREAT HALACHA FOR SHABBAT

THERE ARE THOSE WHO LIKE TO BE STRINGENT REGARDING THE ERUV FOR THEY CLAIM THERE ARE A FEW OPINIONS THAT ARE STRICTER REGARDING THE ERUV. TO THEM WE CAN ANSWER WITH THE FOLLOWING QUOTE FROM THE MAHARSHDAM (YORE DEAH SIMAN 192)

“NO MAN HAS THE RIGHT TO BE STRICT IN A SITUATION WHERE THERE IS A POSSIBILITY OF PEOPLE STUMBLING IN SIN AND WILL CONTINUE DOING THIS FOR GENERATIONS TO COME, FOR THE STAMP OF THE HOLY ONE BLESSED BE HE IS THE TRUTH [SHABBAT 55a] AND THE TRUTH HAS TO BE UPHELD WHATEVER THE CASE MAY BE EVEN IN THE CASE WHERE ONE HAS TO BE LENIENT”

**THE WAY OF THE TALMID CHACHAM IS TO
ESTABLISH ERUVIM THE ONES WHO OPPOSE THE
ERUV ARE CONSIDERED HERETICS**

AND IT CAN BE SEEN FROM THIS THAT THE WAY OF THE TALMID CHACHAM IS TO ESTABLISH THE ERUV AND WHOEVER HAS A HEART THAT IS AGAINST IT, EITHER HE IS A COMPLETE FOOL OR HE HAS A TRACE OF HERESY WITHIN HIM AND IT IS A GREAT MERIT FOR THE ONE WHO ESTABLISHES THE ERUV

THE TASHBETZ TESHUVOT CHELEK BEIT SIMAN 37

ERUV IS THE CENTRAL COLUMN

Eruv is the central column and through it we carry from one house to the other which are the Higher and lower Shechina and about this it is written: “Et Shabetotai Tishmoru...., This is the Mikdash, this is the Mikdash YUD VAV REISH

Tikkune Zohar 24