

BS'D

**THE ONE WHO OPPOSES THE ERUV WILL
HAVE TO STAND JUDGMENT IN THE FUTURE**

***ANYONE WHO PREVENTS MANY PEOPLE FROM DOING A
MITZVAH NEEDS TO BE BANNED [NIDDUI]***

TALMUD YERUSHALMI TAANIT 87 HALACHA 10

**THE ONE WHO OPPOSES THE ERUV IS
ONE WHO BRINGS MANY TO SIN**

The one who opposes and interferes with the establishment of Eruvim is one who brings many to sin [MECHATE ET HA RABBIM] and will in the future have to stand in judgment for this...

(Sheelot u Tshuvot Avne Nezer, Orach Chayim Siman 266)

**THE BAALE BATTIM SHOULD STRENGTHEN
THEMSELVES TO ESTABLISH ERUVIM**

And on those cities where there are no Eruvim yet, The Baale Batim will strengthen themselves in order that they have for themselves Euvim that will be Kosher....

And this letter should be sent from the large cities to the small cities...

Rav Shlomo Zalman from Warsaw ZTK'L Rav Ytzchak mi Varki ZTK'L

THE CHATAM SOFER ZTK'L

**THE SINS OF THE PEOPLE ARE THE RESPONSIBILITY OF
THE RABBIS AND THE TALMIDE CHACHAMIM**

Anyone with knowledge will judge with his own logic that it is impossible in any way for Jewish men to guard over all the members of his household, kids and women, to guard them every Shabbat Kodesh from taking out anything from the door of their house, small things and children with the bread in their hands and how much agony the adults suffer in order to watch over them. Then common sense dictates, that it is proper and an obligation to arrange the courtyards and the alleys in order to establish Eruvim that will permit carrying."

And it is incumbent on the Rav the Talmid Chacham of the city to arrange the alleys, and if not the stumbling of the people is on his neck...

The Chatam Sofer Orach Chayim Siman 99