

BS'D
THE ERUV REPRESENTS
UNION AMONG JEWS

PURITY OF THOUGHTS IS TO YIELD TO HASHEM'S DESIRE
AND IT IS JUST LIKE IN THE ERUV WE ALL YIELD OUR
DOMAIN TO OUR FRIENDS AND NEIGHBORS

And the main thing is to sanctify his thoughts because all the desires that are not good come from thoughts that are lacking and not pure, therefore our Sages Z'L have said LIRTZONECHEM LEDAATCHEM that is that the person will slaughter his own deficient thoughts and then he will annul his desire in front of the desire of Hashem, and through this he will be on the level of Eruv, because the matter of the Eruv is that everyone yields his domain to his friend's. And this one also cedes and yields his domain and his desire to the Holy one Blessed be He and through this the Holy one Blessed be unites His will and His domain to the Tzaddik...

Tzemach Tzaddik Parasha Keddoshim

THE ERUV UNITES ONE WITH THE
COMMUNITY OF ISRAEL

And the advice to reach purity of thought is ERAVTEN? That he will include himself in the community of Israel with love and unity...And through self annulment and friendship within the community of Israel he will see the merit of his friend and his own deficiency and through this he merits the abundance of Keddusha...

Yismach Israel Parashat Nasso

WHEN THE BREAD IS MIXED THE MINDS
ARE ALSO MIXED AND UNITED

And this is the essence of the Eruv that we take Bread from all the dwellers of the courtyard and it is considered as if all of them live in the place where the bead is placed, as our sages have said (Eruvin 49): "The mind of the person follows his bread" and they mix and unite their minds and they make only one entity to the will of Hashem with a complete heart...And through the union of every Jew and they annul one another a complete annulment and they talk among them and they feel the pain of each other with great love, and through this they merit the quality of truth...

The Maharsham