

THOSE WHO OPPOSE THE ERUV BELONG ARE THE SONS OF THE SNAKE AND LILLIT

**RESHUT HA YACHID IS THE SHECHINAH - RESHUT HA
RABBIM IS THE SERPENT, THE ADULTEROUS WOMAN AND
JUST AS ONE HAS TO GUARD THE BRIT
HE MUST GUARD THE SHABBAT**

Just as one needs to be careful not to enter the Brit in a foreign dominion, just the same one needs to be careful about guarding the Shabbat, and not to transfer anything from the Private dominion [RESHUT HA YACHID] into the public dominion [RESHUT HA RABBIM]. The RESHUT HA YACHID is the SHECHINAH...The RESHUT HA RABBIM is the serpent, the adulterous woman, the poison of the foreign g-d who is SAMA-el, and this is the characteristic of the 70 nations. And she is the prostitute and her husband is the desecration of the Shabbat. And because of this the one who transfers from the Private to the Public dominion is liable to stoning. The ERUV is the middle column and with it we transport from house to house, which are the Upper and lower Shechina...

Tikkune Zohar Tikkun 24

THE ONE WHO TRANSFERS FROM ONE DOMAIN TO THE OTHER BRINGS THE WORLD TO TOHU VA BOHU AND DARKNESS AND DESTRUCTION

And the earth was TOHU VA BOHU (Bereshit 1:2) What is this? Rather the one who transfers from the RESHUT HA YACHID into the RESHUT HA RABBIM [From the Private to the Public domain] causes the Shechina to be TOHU VA BOHU, CHOSHECH and TEHOM, and it enclothes itself in those KELIPOT which are the four exile, and not only that but it causes the SHEchina to be dried up,,,

Tikkune Zohar Tikkun 30

THE ONE WHO CARRIES FROM ONE DOMAIN TO THE OTHER IS LIKE PLANTING THE TREE OF GOOD AND EVIL

And just the same, the one who takes out from the Private domain and enters it to the Public Domain, or when he emits semen from within him from the sign of the Holy Brit and enters it into a foreign domain. It is as if he had planted a tree of good and evil...

Tikkune Zohar Tikkun 66