

*THE ARI HA KADDOSH, THE CHIDA
AND THE BEN ISH CHAI ALSO
SUPPORTED THE ERUV*

I saw my master The Ari Z'L that in Shachrit in Shabbat he would take the Tallit and the Chumash from his house to the synagogue, and he would also take them to the Mikvah which is outside the city of Tzfat and he was not particular and didn't worry much to check whether the Eruv was made by associating all the alleys of Tzfat... (Shaar ha Kavanot, the washing of hands and feet)

**THE CHIDA SAYS THERE IS NOTHING TO WORRY
ABOUT IN ESTABLISHING THE ERUV**

There is nothing to worry whatsoever as relates to the establishment of Eruvim, G-d forbid and on the contrary whoever is quick to put it up is to be praised... (The Chida ZTK'L Birke Yosef Orach Chayyim Siman 363)

THERE WAS AN ERUV IN BAGHDAD

Inside the walls of this city where we make an ERUV, it is permitted to go out and carry anything that one is permitted to, even if the person has no need for that thing at that moment, But outside the walls, it is forbidden to carry anything that is not needed at that moment. Ben Ish Chai Bamidbar 9

**THE BEN ISH CHAI FOLLOWED THE OPINION OF
THE ARI HA KADOSH**

Our teacher the Ari Z'L would fulfill the mitzvah of ERUVE HATZEROT and SHITUFE MAVVOOT every Friday afternoon. He would recite the beracha and then the formula 'with this ERUV it shall be possible...', and then got someone else to act as an agent to acquire it for the other participants (Sefer Ha-Kavanot page 92). Here in Baghdad, we make an ERUV once a year with a kosher matzah [so that it may be used during Pesach]. Thank G-d, I have the sole rights to make this ERUV, inherited from my grandfather R. Moshe Chayyim ZK'L I use my own Matzah to make the ERUV, and make it on behalf of the whole city and later place it in the Great Synagogue. BEN ISH CHAI, VAYAKHEL