

THE MAKING OF THE ERUV DIMINISHES THE STRENGTH OF THE EVIL FORCES

THE ERUV CONVERTS THE WORLD OF TOHU [CHAOS] INTO THE WORLD OF TIKKUN [CORRECTION]

THE WORLD OF TOHU IS THE RESHUT HA RABBIM

And this is what was lacking with the Kings that died, for the six Sefirot were not directed towards Malchut, and therefore could not overcome the depression, and IMAA was still nurturing them still. And they were correspondingly lacking the 3 first Sefirot of ZEIR ANPIN, and this is what IMMA [BINA] came and fixed. And then they were called RESHUT HA RABBIM, and from this situation the SITRA ACHRA came to be, and therefore its nature and work is to separate and divide.
Rabbi Moshe Chayyim Luzzato ZTK'L, Chapter 52 138 PITCHÉ CHOCHMA

THE WORLD OF TIKKUN IS THE RESHUT HA YACHID

Because the proper conduct is that all the Sefirot will act together, that one will be next to the other and that the central column will unite them, and then the actions will come from the correct working of all levels and this is what is referred to as RESHUT HA YACHID.

Rabbi Moshe Chayyim Luzzato ZTK'L, Chapter 52 138 PITCHÉ CHOCHMA

WHEN THE SEFIROT DON'T WORK TOGETHER THIS IS RESHUT HA RABBIM

And we have already explained that the Tikkun of Atzilut is that regarding the Six Sefirot, that they will be arranged in three columns, connected one with the other, according to the secret of the third writing that mediates between them [The 13th Midda of Rabbi Yishmael] and then it is called RESHUT HA YACHID. But when they are one above the other, and they are separated one from his friend this is called RESHUT HA RABBIM.

The ARI HA KADDOSH, ZTK'L Etz Chayyim, Shevirat ha Kelim, Perek Gimmel

ERUV IS THE CENTRAL COLUMN

Eruv is the central column and through it we carry from one house to the other which are the Higher and lower Shechina and about this it is written: "Et Shabetotai Tishmoru...., This is the Mikdash, this is the Mikdash YUD VAV REISH

Tikkune Zohar 24