

BSD

**ERETZ ISRAEL
BULLETIN 178**

**WORLD ALLIANCE FOR THE CORRECTION
OF THE SIN OF THE SPIES**

**“LIVING IN ERETZ ISRAEL IS THE EQUIVALENT OF ALL THE
MITZVOT OF THE TORAH” (SIFRE, PARASHAT REE)**

LEARN THE LESSON AND DO NOT FOLLOW ON THE FOOTSTEPS OF THE SPIES

"IN THE LIFE OF THE ISRAELI NATION, THE REVEALED AND THE SECRET GO HAND-IN-HAND," HE SAID. "THE REDEMPTION DOESN'T ONLY EVOLVE THROUGH OBVIOUS MIRACLES. WE ALSO EXPERIENCE THE QUIET MIRACLES OF A DESERT LAND YIELDING BUSHELS OF FRUIT, OF CITIES BUILT ON SWAMPS, OF A PEOPLE REBORN IN THEIR ANCIENT LAND. ALL OF THIS IS A STAGE OF MASHIACH"

The Rambam states that the Mashiach restores the dynasty of David. During the class, a student said that in our time, the Kingdom isn't from the House of David. How are we to understand this?

"The permanent and final dynasty can only be from the House of David," Rav Tzvi Yehuda answered. "However, a preceding phase of a temporary Kingdom can legitimately come from any of the tribes, like the Kingship of Saul. This is what the Rambam writes: 'If a prophet appoints a King from any other tribe of Israel, and that King follows the path of Torah and mitzvot, and fights the wars of Hashem, he is considered a King, and all of the precepts of the monarchy apply to him, even though the monarchy was primarily given to David...the Kings of the House of David will stand forever, as it says: Your throne will be established forever. However, if a King arises from the other tribes of Israel, the monarchy will eventually cease from his house. Rambam, Laws of Kings, 1:8-9

"We must remember that both the permanent and temporary monarchies come from Hashem. A temporary Kingdom can come from any tribe. For instance, the Hashmonites (who were Kohanim) were very important, yet they were only a temporary monarchy. (Rambam, Laws of Hanukah, 3:1) Subsequent Hashmonite generations forgot the temporary nature of the Kingdom and continued to rule, and this brought their downfall and corruption. Also, our Malchut today is temporary, yet the eternal Kingship of the House of David will evolve from it."

(From Sefer Torat Eretz Yisrael)

PLEASE HASHEM SAVE US FROM THE SIN OF THE SPIES WHO SPOKE LASHON HARA AGAINST ERETZ ISRAEL. LET US CORRECT THE SIN OF “THEY DESPISED THE DESIRABLE LAND” (TEHILLIM 106) FOR IN THIS WAY WE BRING CLOSER THE COMPLETE GEULA WHEN YOUR NAME WILL BE SANCTIFIED IN THE WORLD AND YOUR NATION ISRAEL SHALL BE EXALTED AND YOUR BEIT HA MIKDASH REBUILT MAY THIS BE SOON IN OUR DAYS, AMEN YEHI RATZON