

BSD

**ERETZ ISRAEL
BULLETIN 34**

**WORLD ALLIANCE FOR THE CORRECTION
OF THE SIN OF THE SPIES**

**“LIVING IN ERETZ ISRAEL IS THE EQUIVALENT OF ALL THE
MITZVOT OF THE TORAH” (SIFRE, PARASHAT REE)**

**WHEN WE RETURN TO ERETZ ISRAEL, WE ACCEPT THE
KINGDOM OF HASHEM AND BRING REDEMPTION CLOSER**

Rashi on Hoshea (3:5) cites the following: R. Shimon ben Menassiya said: "The Jewish people will not be shown a good sign until they once again request the kingdom of Heaven, the kingdom of the House of David, and the rebuilding of the Beit HaMikdash. It is thus written, Afterwards, the Children of Israel will return and seek out the Lord their God and David their king... (Hoshea 3:5)."

Behold, our desire to return to Eretz Yisrael encompasses these three elements. Firstly, "He who dwells in Eretz Yisrael is like one who has a G-d" (Ketuvot 110b). Also, the rebuilding of the Beit HaMikdash will occur (with G-d's help) when we assemble in Eretz Yisrael, as explained in Megillah (17b-18a). Afterwards, Mashiach, who represents the kingdom of the House of David, will arrive, as I will demonstrate in this volume. First and foremost, though, we must strive to return to Eretz Yisrael and then, with G-d's help, we will attain these three objectives.

The Tosefta comments on the verse And 1 will truly implant them in this Land with all My heart and with all My soul (Yirmiyah 32:41): If they are not upon the Land, they are not truly implanted before Me, neither with all My heart nor with all My soul. (Tosefta, Avodah Zarah 5:4)

It is striking that the Holy One Blessed be He says that when the people of Israel are not in Eretz Yisrael they do not cling to His heart and soul! Therefore, we should not be astonished by what has happened to us in our times, or by the lack of Divine Providence that we are experiencing, for we live in the lands of the nations and do not cling to God's entire heart and soul. However, when we strive to return to Eretz Yisrael, we will immediately cling to His entire heart and soul

(FROM EM HA BANIM SEMECHA, RABBI YSACHAR SHLOMO TEICHTAL, ZTK'L)

PLEASE HASHEM SAVE US FROM THE SIN OF THE SPIES WHO SPOKE LASHON HARA AGAINST ERETZ ISRAEL. LET US CORRECT THE SIN OF “THEY DESPISED THE DESIRABLE LAND” (TEHILLIM 106) FOR IN THIS WAY WE BRING CLOSER THE COMPLETE GEULA WHEN YOUR NAME WILL BE SANCTIFIED IN THE WORLD AND YOUR NATION ISRAEL SHALL BE EXALTED AND YOUR BEIT HA MIKDASH REBUILT MAY THIS BE SOON IN OUR DAYS, AMEN YEHI RATZON