

THINK TWICE BEFORE YOU EAT MEAT

KASHRUT BULLETIN # 56

"The most upright butcher is a partner of Amalek."

(Kiddushin 82a)

WHO CAN CONTRADICT THE WORDS OF THE PELE YOETZ?

It is extremely difficult to find meat that is kosher according to all views. I, therefore, derive much pleasure from the pious that are careful not to eat meat. (Pele Yoetz, taref).

RABBINICAL OPINION PERTAINING TO JEWISH LAW REGARDING WHITE VEAL FROM RABBI MOSHE FEINSTEIN

....With regard to calf slaughter that has recommenced recently, the animals are fattened with very rich liquids that are not intended for animals, which is in opposition to what is stated in the Talmud, tractate Bechoros, p. 39. In addition, this makes the animals ill, causing them to need all types of medication. Highly-skilled ritual slaughterers have themselves only deemed some 16% of the animals as kosher. In general, most are thus not kosher. Although it appears that this is because of problems in the lungs of the animals examined by slaughterers according to laws pertaining to the lungs, it is also possible that animals are considered unkosher by virtue of their internal organs, which must also be checked because this is a very serious issue. Therefore, it is appropriate that this should be forbidden, and G-d-fearing persons should not eat this type of veal even if their internal organs are checked. Without examining the internal organs, these animals may not be deemed kosher at all. An examination of the imperforated internal organs, and of blisters that are perforated, and only a cursory examination of the internal organs and the blisters caused by weak organs, without an examination of the internal organs, may not be deemed kosher.

signed

RABBI MOSHE FEINSTEIN