

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 15

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

I WISHED THAT THE GEDOLE HA DOR [GREAT RABBIS OF EACH GENERATION] WOULD NOT BE LIGHT IN RESPECT TO THE STUDY OF THE HOLY WISDOM, AND I WISHED THAT THEY WOULD TEACH THEIR STUDENTS TO OCCUPY THEMSELVES WITH THIS WISDOM, THEN FOR SURE THERE WOULD BE NO CHANCE OF THE FOREIGN WISDOMS RAISING THEIR HEAD

And I say: I wished that the Gedole ha Dor [Great Rabbis of each generation] would not be light in respect to the study of the holy wisdom, and I wished that they would teach their students to occupy themselves with this wisdom, then for sure there would be no chance of the foreign wisdoms raising their head and all wisdoms would be subservient to it, just as the darkness is subdued by light, but what can we do, for our sins caused that a few of the Tzadikim in our generation, closed the door and said that they should not learn until the students would reach great levels and Ruach ha Kodesh, and it is because of this that we were left naked of this holy wisdom, and through our many sins foreign wisdoms increased and the fools walks in darkness. May Hashem say soon in our days: “Let there be light”

Maayan Ganim Perek Alef Letter Beit

Therefore my sons and brothers accustom yourselves to study the words of the Sefer ha Zohar and the Tikkunim, and he who did not see the light of the Zohar never saw light in his life and has not tasted the taste of Torah, which purifies the soul even if when studied with the lips it is a Segulah and a Tikkun for the soul and especially the Sefer ha Tikkunim which are repairs and corrections for the soul from all sins and sicknesses

Sefer Atze Eden hakdama