

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 18

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

**TO STUDY THE SEFER HA ZOHAR EVERY DAY
IS BENEFICIAL EVEN WITHOUT ANY
UNDERSTANDING**

And even when he can not fully understand, the study by itself is beneficial for after death when his matter will be purified, then he will merit to understand. Therefore a man should study even when he does not understand
Meor Enaim Chidushim Shabbat

He who has no merit to understand, even so he will read the language for it is effective to purify the soul and to illuminate it with an awesome light
Hanhagot Tovot Rabbi Chayim ha Kohen

He told me that I should learn the Sefer ha Zohar a lot, for because of the darkness of the Galut, we need illumination from a great light and the rest of the studies are not enough even if he is constantly studying
Nofet Tzufim 144

Even if you are constantly occupied with your business dealings, whether in wealth or in poverty, you should not separate from the study of this wisdom, G-d forbid, for why do you live and why did we merit this revelation in our generation? Something that was only revealed in the generation of Rabbi Akiva and Rabbi Shimon Bar Yochai and his companions?
Sefer Sur me Ra 16

**ONE HOUR OF THE STUDY OF ZOHAR IS THE
EQUIVALENT OF THIRTY DAYS OF THE STUDY OF
THE PLAIN MEANING OF TORAH**

Our Holy Master Rabbi Chayim Vital, may his merit shield us, in the introduction to the book Etz Chayim, warned the students of the Torah, those who listen to the Word of G-d, the great obligation they have to study the hidden Torah [Kabbalah], and the great punishment for neglecting its study, because one hour of this study does the same as thirty days of the study of Pshat (plain meaning of the Torah) (Kise Melech on Tikune Zohar 30, 73b)