

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 28

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

THE STUDY OF THE ZOHAR HA KADDOSH IS LIKE SAYING CHIDDUSHIM

For when they are occupied with its study, they renew the new light that was originated with this work, and the Shechina shines and illuminates from that light as it was at the beginning of the new light and all those who occupy themselves [With The Zohar ha Kaddosh] again awaken the great benefit and the light that revealed Rabbi Shimon Bar Yochai and his companions when he composed this work.

Sefer Or Yakar Shaar Alef Siman He

The greatness of the Chidushim [New insights in the Torah] is very important in the Heavens above; to the point that in the Zohar ha Kaddosh it says that he builds new heavens...And also the study of the sefer ha Zohar ha Kaddosh even when he does not understand, it is considered for him as if he had said Chidushim [New insights in the Torah]

Pele Yoetz, Chidush

To understand the blocking of the heart and the blocking of the mind, this is when the heart becomes a heart of stone and the advice is to immerse oneself in the Mikvah in order to purify oneself and to study the Sefer ha Zohar for the word Zohar comes from the word illumination, for it illuminates in places of darkness

Mea Shearim Imre kodesh Letter 19

The purpose of this Work [The Zohar ha Kaddosh] was to anticipate the remedy to the disease, to help Israel in the Galut through the unifications and the things that are done through them in order to increase the strength of the Keddusha and so that the generation would learn the secrets of the Torah...and so that they would know how to awaken mercy and to be saved from evil decrees

Sefer Or Yakar Shaar Alef Siman He