

**BS`D**  
**THE STUDY OF THE ZOHAR**  
**HA KADDOSH**  
**BULLETIN 33**

“Because of this work, the Book of the Zohar, [the Jews]  
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

## **THE PROTECTION AGAINST THE EREV RAV IS THE STUDY OF THE ZOHAR HA KADDOSH**

Know that in former generations it was possible to reach higher spiritual levels through the study of the Pshat ha Torah but in these generations in the footsteps of Mashiach when evil strengthens so much and Chutzpah increases, who will protect us from the evil Kelippot that darken the light? And through the revealed portions of the Torah it is impossible in these generations to defend the soul from the Kelippot and the accusers that invest themselves physically in the Erev Rav who are the majority, and heresy rules and prevails and baseless hatred and Lashon ha Ra and were it not for the sweetness and pleasantness of the Language of the Zohar ha Kaddosh and the Tikkunim and the writings of our Master the Ari ha Kaddosh, that they all illuminate the eyes and repose the mind and gladden the heart, there would be no possibility of receiving light due to the multitude of problems and weakness of mind, that the evil heretics, therefore my brothers taste and see the sweetness and the hidden light of the Zohar ha Kaddosh which illuminates the soul, and through this great light you will accept all the sufferings and the tests and your thoughts will not be weakened thereby and you will not fall from your level and you will ascend higher and higher to the highest levels, be strong and do not fear

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But mainly you should know that the reason for the revelation of this study in these times is because evil is gaining great strength and Knesset Israel is falling and with this study the soul is purified and when the person is engaged in studying the secrets of the Torah and in particular the Zohar ha Kaddosh and the Tikkunim the soul is illuminated and the Shechina rests over you and Ha Kaddosh Baruch Hu shines upon you, only you have to be truly humble, and through this study you will merit to be like dust and ashes, and to accept all sufferings

Reb Yitzchok Eizik Safrin of Komarne

Sefer Notzer Chessed Shevil ha Yichud Alef