

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 36

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

THE IMPORTANCE OF THE DAILY STUDY OF THE ZOHAR HA KADDOSH

And he wrote in the additions to the Sefer Yesod Yosef (Tikkun 13) that the limitation on the study of the Kabbalah like for example, that he should learn from a Mekkubal, and not from the books themselves. This does not apply to the study of the Sefer ha Zohar, see there. And so said the Tzaddik the Gaon Rav Shlomo Bloch in the name of his teacher the Chafetz Chayim, that regarding the study of the Sefer ha Zohar there is no limitation whatsoever for most of it is Midrashim and so the Chafetz Chayim used to promote among everybody that they should study the Zohar ha Kaddosh every Shabbat, according to the parasha of that Shabbat and he even encouraged the young unmarried man.

Hosafot Binyan Yosef

It is known that the study of the Zohar is very beneficial [A great Segulah] and know that through the study of the Zohar ha Kaddosh the desire for all other studies of the Holy Torah is aroused, and the language of the Zohar ha Kaddosh leads greatly toward the service of Hashem Yitbarach

Rebbe Nachman mi Bresslov Sichot ha Ran

And know that there are those who accustom to study the Zohar ha kaddosh in its entirety every year, and they divide the pages according to the days of the year and fortunate are they and fortunate is their portion

Kisse Eliyahu Shaar Dalet

And also the Chachamim, the heads of their communities should divide the Zohar ha Kaddosh in many portions to be divided among the people of the town who fear the word of Hashem and every person would study his portion everyday and in this fashion they would complete the study of the Sefer ha Zohar every day and it is already well known that in the merit of the Zohar ha Kaddosh, the Mashiach will come soon in our days Amen may it be His will

Kisse Eliyahu Shaar Dalet