

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 5

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

SEFER HA ZOHAR HA KADDOSH:

THE MOST IMPORTANT BOOK OF MUSSAR AND YIRAT HASHEM

And the main point is that when your soul will cling to the books that deal with Yirat Hashem, that you thereby will realize at every moment the great debt you owe to the Creator of all worlds, and in particular through the Sefer ha Zohar which is the most important of all, and it will cause your heart to flare up in flames of fire, the Sefer ha Zohar is the key

Sefer Sur me Ra ve Ase Tov

Once our Rabbi asked one of his important students, why he doesn't learn the Zohar ha Kaddosh and the Tikkunim and the writings of the Ari ha Kaddosh and the student answered with a broken heart:

“Rabbi: What can I do? In order for this holy study we need greater Keddusha and purity, and I do not possess these, and how can I approach the Kodesh ha Kodashim to study this?” The Rabbi then answered: “If you are not yet Kaddosh and Tahor [Holy and pure] Go out and learn this holy study and cling to it, and through this you will sanctify and purify yourself, for it is impossible in these generations to comprehend anything without this study

(Introduction to Sefer Tzvi LaTzaddik)

If he is meritorious to wake up before dawn, he should then study Sefer ha Zohar for in its merit the Jews will come out of Exile which resembles the night and even though he has not the merit to understand it, even so he shall learn the language for it purifies the soul

Siddur Shaar ha Shamaim Seder Limud shel ha Kodmim