

THE LEADERS WHO SAY THEY WANT TO BRING THE REDEMPTION ARE THE ONES WHO DELAY THE REDEMPTION

THEY TALK ABOUT THE COMING OF MASHIACH ONLY WITH THEIR MOUTH BUT NOT WITH THEIR HEARTS

And the coming of the Mashiach is common in his tongue, but only towards the outside, and not with a full heart and in the holidays we say: “Next Year in Jerusalem”, not today and not tomorrow but we put it off a full year, and even this without a full heart, because his real desire is to finish the building that he is building that is impossible to finish but only after a few years. And he needs to finish his business dealings which take at least four or five years, because he has a contract and this is not done with justice and truth, for those three groups, the things needed to take away the yoke of the Goyim and to remove the Holy One Blessed be He and his Shechina from exile is not present. And this is what the verse says: “And all his kindness is like the outgrow of the field” (Isaiah 40:6) meaning that their sole intention when they study the Torah or during Tefillah or when they perform Mitzvot is to benefit themselves or for their benefit in this world or for the World to Come or for the two of them together. And there is no one that puts to his heart to do it for ME or for MY NAME or for MY SAKE to take ME from my suffering and exile. As it is written in the Zohar: “All their kindness that they perform, for their own benefit they perform”. And woe to the ears that thus hear, There is a voice in the high places, Rachel weeps for her children, our holy Shechina wants to leave this exile with all her sons, and there is no one that listens, She screams and there is no savior and no rescuer. **AS LONG AS WE DO NOT HAVE THE RIGHT INTENTIONS WE ARE NOT DOING THINGS THE RIGHT WAY** Therefore my brethren, you should surely know that as long as we don’t have the intention when we study Torah to rescue the Holy One Blessed Be He and His Shechina from exile, not only that Mashiach will not come but moreover The Almighty behaves toward us Midda Ke Negged Midda (measure for measure) and He says: “They only worry about themselves and not about Me, then I will also not worry about them...”
Sefer ha Brit

EVERY RABBI WANTS TO RULE OVER THE OTHERS

A short time after he (The Rabbi mi Lublin) cried and said that he saw with his Ruach ha Kodesh that an accusation came forth from heaven to tell them [angels] to refrain from fighting for us because again the final redemption would be delayed due to the sin of the leaders of our time because everyone says “I will rule” (Divre Torah from the Holy Rabbi of Munkatch a, 15)

“...And they are called Erev Rav, because they are the heads (leaders) of the Jews in the exile and therefore they are called RAV.” (Likutim Ha GRA)