

A PRAYER TO BE RECITED BY ALL THOSE WHO ATE MEAT

Soverign of the Universe:

Thou did'st beget us as your beloved chosen children of all the different ones walking the earth. It is only in us whom Thou delightest. We desire strongly to afford You this pleasure in the highest degree and to make a reality the Mishneh, V'som-a-ach Ha Mokum (cause delight to the Al-mighty) as per Perek Avos No. 6. Since it is not within the realm of Your intervention in the affairs of man where choice of good and bad is rendered -- where in is your delight; but there does come a time when petitioning is sorely needed for Divine assistance toward the goal we so strongly wish to accomplish -- that of serving You with all our heart-with all our possessions and with all our soul-since Thou dost wish we petition Thee in such instances to better serve Thee on a higher pedestal. SUCH TIME IS NOW!!!

The subject matter is MEAT. Meat to Your children has always been looked upon and regarded as the very essence of our belief -- in no smaller measure of holiness than the Holy Shabbus; making the two, the foundation of our very lives which without (these two) our religious beliefs would be stark naked.

It can and rightfully so, be thought of, spoken of and embraced as though the Holy Shabbus is tantamount to food for our eternal soul while meat is sustenance for our clay-body.

First the good news!

The Holy Shabbus... we ourselves govern our activities without outside intervention -- being so we can, each and everyone of us, obtain the highest spiritual elevation, should such choice be ours.

Now for the bad news -- and bad indeed it is.

Meat for our body counterpart.

No one likes to be the harbinger of bad news. Unless that bad news can be turned into an advantage.

In this area we must rely upon, believe, have faith trust, nay gamble on the integrity of a Rav Machshir, or a menakker, or a shochet, or a business man proprietor of the slaughter house whose enormous expenses drive him to drive the schochtim and all the workers relating to the meat industry; while we innocent sheep men, women, children and infants are being led to the slaughter at the very same time with the animals together.

Because -- We accuse and condemn the responsible Rabbis who gamble with their eternity-almost every one of them, who do not know the laws from which not only do they get fat from riches but constantly mislead the people and small children. We accuse and condemn these Rabbis for not having one ounce of Fear of Heaven within their very soul, who knowingly, willingly and constantly continue to mislead Your children. Sovereign of the Universe, We seek not as Abraham (our father) did for 50 righteous Rabbis -- nor not for 40 -- not for 30 -- nor not for 20 -- but just give us 10 (a minyan) whom with these few we can combat the many wrongdoers.

Sovereign of the Universe -- has this not always been Your procedure for the few to overcome the many? We, Your beloved children, blame us not, even if we men look at meat as obnoxious due to the above, but our wife's interference declaring - 'this great Rabbi gives the Hechsher' hence she declares aloud, "I eat it (the meat) on his head if it's not kosher, let him burn in Gehinnom." As a result thereof, everyone we speak to, says the very same thing; which in essence, it means to portray that all whom of this Rabbi's Hechsher do eat, do so, while constantly cursing him with every bite they consume.

Hence, Our Beloved Father in Heaven, You see it is not we who are bad but the leaders in whom You in Your wisdom have granted them wield-powers upon us. Have they no fear of facing the inevitable of NOVASH L'OLOM VOED (being stricken with shame for all time) being one of the greatest catastrophic punishments for all ETERNITY. Have they no fear that before they surrender their soul -- they will see You -- for such a living person cannot Your Face see (as though it were) since such sight takes place only upon surrendering the soul.

Do, Father in Heaven, have compassion upon us. We seek ardently to love You with all faculties at our command. You have given us leaders to represent You. We seek such not -- but only those who can give credence to Your Glory, to lead, teach and instruct us in Your everlasting laws.

Father in Heaven, we have nobody to look to, nobody to call upon. It has come as though the waters are up to our nostrils. A new faction of politics has become akin to a malignant disease, wherein one party will not eat from the other party's product although they are fully convinced the other's is kosher and theirs is not. Still they will feed their beloved family and children from their own party's product.

Father in Heaven, the outlook seems hardly likely to improve. Your children have been so very loyal to You in face of what they went through in World War 2, yet they remained steadfast to Your service with the exception of this one item -- "MEAT" through no fault of theirs.

By virtue of the fact that there exists a multiplicity of operations required for meat to be kosher as the Torah prescribes and due to the sky-high wages schochtim command thereby compelling conditions to be termed "MASS-PRODUCTION" -- which can hardly be looked-upon or expected to be kosher enough for us all to eat.

Dear Reader:

Please, we beseech you -- recite this prayer to our Father in Heaven since in unity there is strength. The power of the many are never but never slighted but are responded to swiftly and since this matter of meat can end up to be catastrophic, even worse than the hydrogen bomb (Heaven forbid). The hydrogen bomb can only destroy the clay-body while eating CHELEV can cause premature demise here and unknown catastrophic repercussions in the next world which surely there is one after this one.

Mark this well, every time you eat meat you are putting in gear that machinery that can give cause for the above words to contact (to take place). You still want to live, don't you? Listen and don't be stubborn, be flexible. In listening you will live -- because nobody who invests in Hashem ever loses out. Quit gambling with your E-T-E-R-N-I-T-Y.

AN URGENT APPEAL TO ALL YESHIVA STUDENTS

For the past 30 years, money-hungry butchers were defiling our homes and children with forbidden food such as "NEVAILAS" and "TREIFOS" and forbidden fats (for which the punishment is "KARIS" - untimely death) - as was verified and substantiated through highly esteemed Rabbonim and Tzadikim.

Please have pity on your own souls and those of your beloved ones to refrain from today-on from becoming further defiled by eating NEVAILOS and TREIFOS (forbidden fats and blood veins) as set forth in CHUMISH (Vie-eekro Parshas Sh'miny.)

If you, reader, were misinformed and your transgressions in consuming this meat was heretofore unintentional; however, after this warning, should you eat from such forbidden meat, you are then transgressing spitefully. At the time punishment will be meted out, such excuse as "I relied on this Rabbi or this Mashgiach, this Grand Rabbi or this Beis Din" will not be met with approval, hence not accepted. According to the Torah and Jewish Code of Law you are no more considered to be in the class of "UNINTENTIONAL" but "SPITEFUL", if you continue transgressing as per se."

In regard to a Torah transgression, we do not abide by the theory "Rather permit people to act unintentional and inform them not lest they disregard you, and thereby transgress spitefully;" especially regarding eating NEVAILOS and TREIFOS (forbidden fats and blood veins)."

Please, wake up and be aware! Defile yourselves not any further with abominable meat slaughtered at the rate of 65 animals per hour.

Be Holy to Me because I, the L-rd, am Holy.

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